



CITY OF SAN ANTONIO  
**DEVELOPMENT SERVICES  
DEPARTMENT**

# 2022 PCTAC Vacancies

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## Applicant Summary and Profiles

8/12/2022

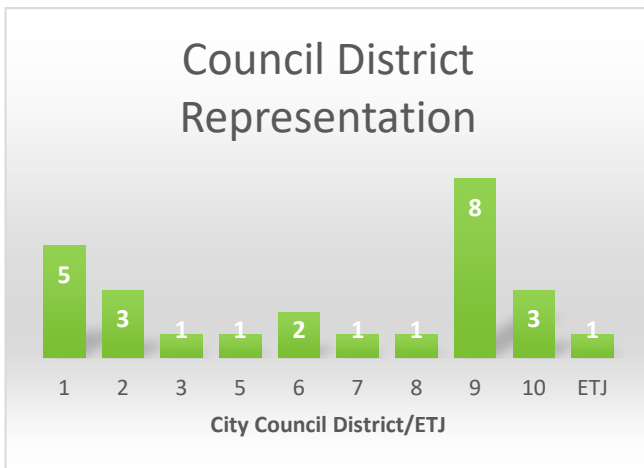
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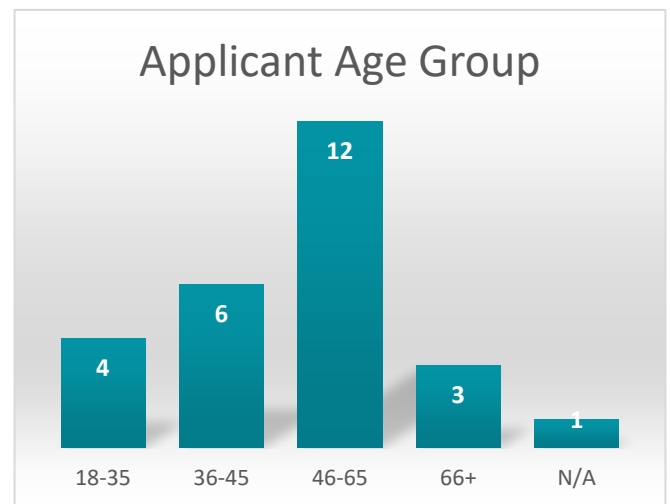
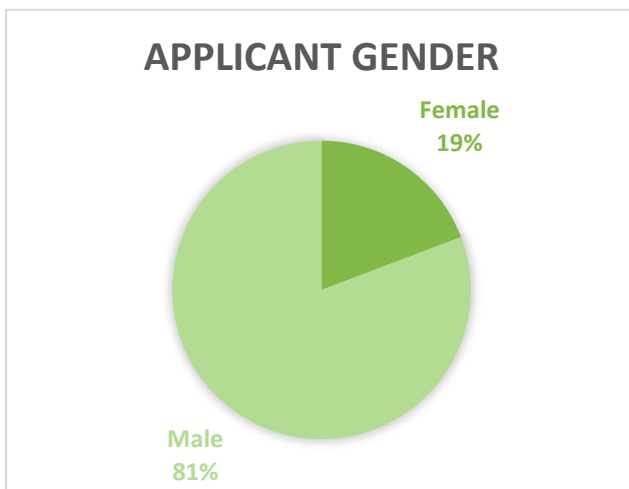
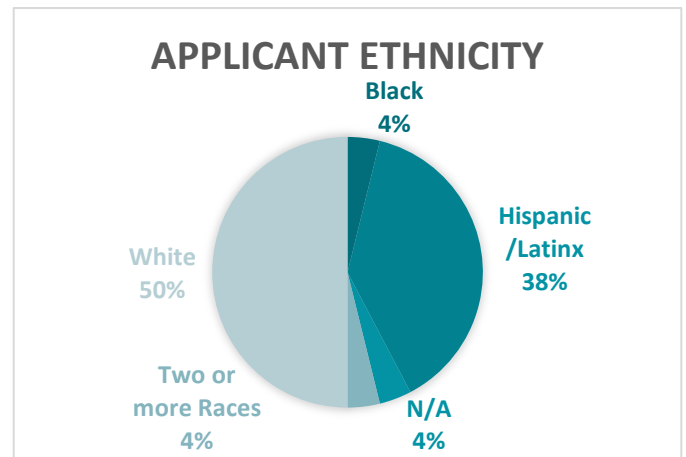
## 2022 PCTAC Applicants at a Glance

There are a total of 26 applicants for the eight open positions on PCTAC. These applicants represent a wide range of professional and community interest perspectives. Many applicants indicated an interest in more than one of the available positions. In the following pages you will find a breakdown of the applicants by position, Council district, age group, and ethnicity. A summary of all applicants is followed by each application in the order it was received.

Open Position	Count of Applicants
Community Member	14
Planning Professional	3
Registered Professional Engineer	5
Development/Real Estate Professional	7
Historic Preservation	0



Applicants List



**Community Representative (2 Primary & 1 Alternate):**

1. Brittney Dale \*^
2. Richard Wilson
3. Pete Aguirre
4. Dewayne Nelson
5. Ramiro Casiano
6. Jody Sherrill
7. Michael Taylor \*^
8. Rachel Cywinski
9. Maria Cruz +
10. Steve Versteeg
11. Peter Lund
12. Hunter Warren
13. Stephanie Faulker
14. Hondo Aguilar

**Planning Professional (1 Primary & 1 Alternate):**

1. Ken Brown ^
2. Michael Taylor \*^
3. Marco Hinojosa

**Registered Professional Engineer (1 Primary):**

1. Kamal Elhbar
2. Robert Stanley
3. Paul Smith
4. Ryan Plagens ^
5. Clayton Linney

**Development/Real Estate Professional (1 Primary):**

1. Brittney Dale \*^
2. Nathan DeWindt
3. Mike Garansuay
4. Bert Taddei
5. Freddy Diaz
6. Michael Taylor \*^
7. Paul Basaldua

**Historic Preservation (1 Primary):**

1. None

**LEGEND**

^ Previous PCTAC  
Member

\* Applying for Multiple  
Positions

+ Current PCTAC  
Member



	<b>Name</b>	<b>Position</b>	<b>Council District</b>	<b>New/ Reapplying</b>
1	<b>Bert Taddei</b>	Development/Real Estate Professional	1	New
2	<b>Brittney Dale</b>	Community Member/Development-Real Estate Professional	2	Reapplying
3	<b>Clayton Linney</b>	Registered Professional Engineer	ETJ	New
4	<b>Dewayne Nelson</b>	Community Member	9	New
5	<b>Freddy Diaz</b>	Development/Real Estate Professional	6	New
6	<b>Hondo Aguilar</b>	Community Member	9	New
7	<b>Hunter Warren</b>	Community Member	1	New
8	<b>Jody Sherrill</b>	Community Member	8	Reapplying
9	<b>Kamal Elhbar</b>	Registered Professional Engineer	7	New
10	<b>Ken Brown</b>	Planning Professional	10	Reapplying
11	<b>Marco Hinojosa</b>	Planning Professional	1	New
12	<b>Maria Cruz</b>	Community Member	5	Current PCTAC Member
13	<b>Michael Taylor</b>	Community Member, Development/Real Estate Professional, Planning Professional	9	Reapplying
14	<b>Mike Garansuay</b>	Development/Real Estate Professional	10	New
15	<b>Nathan DeWindt</b>	Development/Real Estate Professional	10	New
16	<b>Paul Basaldua</b>	Development/Real Estate Professional	9	New
17	<b>Paul Smith</b>	Registered Professional Engineer	9	New
18	<b>Pete Aguirre</b>	Community Member	2	New
19	<b>Peter Lund</b>	Community Member	9	New
20	<b>Rachel Cywinski</b>	Community Member	3	New
21	<b>Ramiro Casiano</b>	Community Member	6	New
22	<b>Richard Wilson</b>	Community Member	1	New
23	<b>Robert Stanley</b>	Registered Professional Engineer	9	New
24	<b>Ryan Plagens</b>	Registered Professional Engineer	9	Reapplying
25	<b>Stephanie Faulker</b>	Community Member	1	New
26	<b>Steve Versteeg</b>	Community Member	2	New

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: \_\_\_\_\_  
(Prefix)      Taddei      Bert      \_\_\_\_\_  
(Last Name)      First Name      (Middle Name) (Suffix)

Preferred Name: Bert      Title: REALTOR®

Home Address: 318 E Rampart Dr San Antonio, TX 78216  
(Number, Street, and Unit)      (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit)      (City, State, and Zip Code)

Contact Information: 210-376-9286      Bert.Taddei@kw.com  
(Phone Number)      (Email)

Employer: Keller Williams Heritage      Job Title: REALTOR-Broker Associate

Occupation: Real Estate Advisor

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?       Yes       No

In which City Council District do you reside?      1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?       Yes       No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?       Yes       No

Have you ever been hired for a position with the City of San Antonio?       Yes       No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas Real Estate Commission (TREC) Lic # 644898, expires 8/31/2024

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Please provide a description of your professional, educational and community/volunteer experience.

I've served the public in a customer service capacity for over 40 years and I've been the real estate professional for about 8 years. I have served the Multiple Sclerosis community as an Ambassador in both San Antonio and Chicago on a volunteer basis to provide education and resources. I raise money by cycling in Bike MS events. I hold a BA in English from The UTSA.

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Please explain why you would like to serve on this committee.

I'd like to serve our great City as a knowledgeable and professional adviser to provide value through my experiences. I believe what I know and continue to learn about our City can truly be beneficial to the Committee and I'd like to use these talents to contribute at a high level.

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Please share your interest and commitment to racial and economic justice and other social equity issues. As we've taught our children since a young age, the basis of skin color or being a member of a sexual minority should not preclude those groups from access to basic services or open the door to them being treated any differently. As described by our forefathers and great men in history such as Dr. ML King, we should be treated with equality. I've shown this example by having diverse customers & biz partners.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

# PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

## DEMOGRAPHIC INFORMATION – OPTIONAL

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

### **Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

### **Gender**

Age: 52

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

## COMMITTEE MEMBER EXPECTATIONS

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Bert Taddei**

Printed Name



Signature

**7/9/2022**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email:** [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Ms. Dale Brittney P  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Brittney Dale Title: Commercial RE Agent

Home Address: 4603 Kay Ann, San Antonio, Texas 78220  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 4603 Kay Ann, San Antonio, Texas 78220  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-587-9078 brittney.dale@dhrp.us  
(Phone Number) (Email)

Employer: DH Realty Partners, Inc. Job Title: Associate

Occupation: Commercial Real Estate Agent

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? District 2

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
N/A  
N/A

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Registered Architect
- Environmental/Historic Preservation Interests

If you selected the Registered Professional Engineer, Planning Professional, or Registered Architect category, please describe your professional credential (i.e. type, number, and expiration)

N/A

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Please provide a description of your professional, educational and community/volunteer experience. I am a Texas Licensed Real Estate Agent brokered under Charlie L. Jeffers at DH Realty Partners, Inc. I attended Prairie View A&M University where I completed a Bachelor of Science in Accounting. Shortly after graduating I worked as a Property Manager, and Accountant. As a very active former gymnast and college cheerleader, I now use those skills to regularly coach pop warner cheerleading in the community, and high school/college teams.

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Please explain why you would like to serve on this committee.

When you serve on the board, you have the honor, challenge, and responsibility of understanding how everything needs to work together for an organization to accomplish its goals. It's invigorating. I would like the opportunity to not only serve this committee, but to serve my community.

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Please share your interest and commitment to racial and economic justice and other social equity issues. Please see attached.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 35

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Brittney Dale**

Printed Name



Signature

**3/1/2022**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON March 20, 2020.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

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P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**Please share your interest and commitment to racial and economic justice and other social equity issues.**

Racial equity is about applying justice and a little bit of common sense to a system that's been out of balance. When a system is out of balance, people of color feel the impacts most acutely, but to be clear, an imbalanced system makes all of us pay.

We define racial equity as both an outcome and a process. As an outcome, we achieve racial equity when race no longer determines one's socioeconomic outcomes; when everyone has what they need to thrive, no matter where they live. As a process, we apply racial equity when those most impacted by structural racial inequity are meaningfully involved in the creation and implementation of the institutional policies and practices that impact their lives.

When we achieve racial equity:

- People, including people of color, are owners, planners, and decision-makers in the systems that govern their lives.
- We acknowledge and account for past and current inequities, and provide all people, particularly those most impacted by racial inequities, the infrastructure needed to thrive.
- Everyone benefits from a more just, equitable system.

It is my commitment to successfully accomplish racial equity in the City of San Antonio.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mr Linney Clayton John  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Clayton Title: Professional Engineer

Home Address: 815 Silent Hollow San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 815 Silent Hollow San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-551-7041 clinney@kfwengineers.com  
(Phone Number) (Email)

Employer: KFW Engineers Job Title: Director of Residential Services

Occupation: Civil Engineer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? N/A

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

I have worked in residential land development for a total of 16 years and have worked as a licensed Professional Engineer for 10 years, all within the City of San Antonio and Bexar County.

Please provide a description of your professional, educational and community/volunteer experience.

I attended UTSA where I received a Bachelor Degree in Civil Engineering. I've worked in residential land development for a total of 16 years and have worked as a licensed professional engineer for 10 years, all within the City of San Antonio and Bexar County.

Please explain why you would like to serve on this committee.

I would like to be involved in the review of any and all UDC amendments to have first hand knowledge of new regulations as well as provide input from my work experience to develop a more comprehensive UDC that allows for development and keeps the public's best interest.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I am committed to make sure every person has the same opportunity to succeed in life whatever he/she wants to accomplish. I do believe that it is the individual that decides how successful they want to be. I understand everybody begins at a different starting line but you can out work people who take their paths for granted.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 37

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Clayton Linney**

Printed Name



Signature

8-12-2022

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: COL (R) Nelson Homer D  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Dewayne Title: \_\_\_\_\_

Home Address: 510 Texas PT San Antonio TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 510 Texas PT San Antonio, TX 78260  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2102543055 dewayne.nelson@sbcglobal.net  
(Phone Number) (Email)

Employer: Retired US Army Job Title: Brigade Commander

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Buildiang Standards Board; Secretary D/9 Alliance; Treasurer, The Overlook HOA;

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. Chief of Staff, Assistant Chief of Staff Plans and Operations, Army Engineer Command,

Engineer Brigade Commander; Vice President and Director of Marketing,

Adjunct Professor Roosevelt Univeristy in the Sochol of Business;

Business Degree, East Central University; Graduate, Army Command and General Staff College; Bexar County Master Gardener

Please explain why you would like to serve on this committee.

I have education and experience that may be of value.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

---

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What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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- Access, location of meetings, and/or transportation
- Language or translation assistance
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 77

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Dewayne Nelson

Printed Name

Signature

9 July 2022

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix)                      (Last Name)                      First Name                      (Middle Name) (Suffix)

Preferred Name: Freddy Diaz                      Title: \_\_\_\_\_

Home Address: 8458 Timber Belt                      San Antonio Tx 78250  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Mailing Address: " \_\_\_\_\_  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Contact Information: 281-928-7870                      adiaz0804@icloud.com  
(Phone Number)                      (Email)

Employer: Tax lien code                      Job Title: Front end real estate advisor

Occupation: Employed

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?                       Yes     No

In which City Council District do you reside?                      \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?                       Yes     No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?                       Yes     No

Have you ever been hired for a position with the City of San Antonio?                       Yes     No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

NA

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Please provide a description of your professional, educational and community/volunteer experience.

San Antonio food bank. I've previously volunteered as a driver to deliver food.

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Please explain why you would like to serve on this committee.

I would like to serve in this committee to help bring change and solutions to todays growth market. I'd like to continue to be informed in future planning and help bring ideas.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

My interest and hope would be to help bring ideas to affordable housing in a market that recently peaked and interest rates on the rise.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

**Age:** \_\_\_\_\_

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Alfred Díaz

07/11/2022

Printed Name

Signature

Date

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San Antonio, Texas, 78283-3966

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mr Aguilar Alejandro Alán  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Hondo Title: \_\_\_\_\_

Home Address: 11415 Lima Dr San Antonio, TX, 78213  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 11415 Lima Dr San Antonio, TX, 78213  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2108753046 Hondo.Aguilar@my.utsa.edu  
(Phone Number) (Email)

Employer: Ronin Katana Job Title: Support Specialist

Occupation: independent community advocate

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

I earned a Master of Science in Urban and Regional Planning at UTSA to better inform my community advocacy work.

I've advocated for more complete public health messaging, and safe, tree-shaded sidewalks.

While working in libraries, I helped connect people with information and literature and helped bridge the digital divide – one person at a time.

Please explain why you would like to serve on this committee.

Regulations for subdivisions, zoning, street design, storm water mitigation, historic preservation, and protection of natural resources are critical to having a more equitable San Antonio.

I believe that my background at UTSA will help San Antonio's equitable and sustainable future.

Please share your interest and commitment to racial and economic justice and other social equity issues.

In January 2021, I identified a public health gap in Bexar County and submitted solutions to

County Commissioner Justin Rodriguez. The following week, the Commissioner was implementing

a new procedure, based on my information and suggestions, to help seniors register for the COVID vaccinations.

My social justice issues include advocating for safe sidewalks and tree-shaded sidewalks.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 50

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Alejandro Aguilar**

Printed Name

3eeb003b-  
c88a-4434-85ee-500f83df5c5e  
83df5c5e

Signature

Digitally signed by 3eeb003b-  
c88a-4434-85ee-500f83df5c5e  
Date: 2022.08.12 14:51:38  
-05'00'

**08-12-2022**

Date

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San Antonio, Texas, 78283-3966

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix)                      (Last Name)                      First Name                      (Middle Name) (Suffix)

Preferred Name: Hunter                      Title: \_\_\_\_\_

Home Address: 317 Lexington Ave. Apt 313                      San Antonio TX, 78215  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Contact Information: 512-557-5032                      hunter.warren@gmail.com  
(Phone Number)                      (Email)

Employer: USAA                      Job Title: Software Developer

Occupation: Software Developer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?                       Yes     No

In which City Council District do you reside?                      1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?                       Yes     No

If yes, give the title and dates of any position which you have held in such organization:  
River Aid San Antonio - 2022, NIOSA - 2017 - present, Habitat for Humanity - 2021

Do you receive any compensation for service on this entity(ies)?                       Yes     No

Have you ever been hired for a position with the City of San Antonio?                       Yes     No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
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- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

10 years of restaurant industry experience in San Antonio / Austin

10 years of graphic design and advertising experience in Austin / NYC

5 years of software development in San Antonio

Riveraid San Antonio, NIOSA, Habitat for Humanity

Please explain why you would like to serve on this committee.

I've had a life long interest in urban planning and want to contribute to the constant improvement and preservation of San Antonio's urban areas.

Please share your interest and commitment to racial and economic justice and other social equity issues. People of all races and socioeconomic status should be able to enjoy a vibrant, nurturing city they are proud to call home. We should strive to make sure that no matter one's location in San Antonio, there is access to nature, education, opportunity and a supportive community for anyone in need.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
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- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 42

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Hunter Warren



8/11/2022

Printed Name

Signature

Date

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Planning Professional (*AICP required*)
- Historic Preservation

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Please provide a description of your professional, educational and community/volunteer experience.

Served on Open Space Advisory Board, Parks and Rec, Zoning, and Planning. Long time neighborhood advocate and assisted in the UDC development

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Please explain why you would like to serve on this committee.

I enjoy helping the community move forward

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Please share your interest and commitment to racial and economic justice and other social equity issues.

I am neutral on these issues.

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What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 72

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Jody R. Sherrill**

Printed Name

  
Signature

**5 Aug 22**

Date

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**PROFILE**

Name: Mr ElHabr Kamal Chakib  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Kamal Title: \_\_\_\_\_

Home Address: 326 Donaldson Ave. San Antonio, TX 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 326 Donaldson Ae. San Antonio, TX 78201  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210)885-9773 kelhabrusa@gmail.com  
(Phone Number) (Email)

Employer: Retired Job Title: NA

Occupation: Engineering

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 7

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Youth Orchestra San Antonio (YOSA) Board Member - Current

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## **PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Registered Professional Engineer
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- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas Licensed Professional Engineer, Number 77542, Expires 6/30/2023 (renewed annually)

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Please provide a description of your professional, educational and community/volunteer experience.

I have worked at San Antonio ISD and Alamo Colleges for a total of 30 years in the fields of facility planning, design, construction, and maintenance as Department Leader. I have a BS in Civil Engineering and MS in Structural Engineering from UT-Austin.

---

I have worked with several City Departments over the years to provide efficient services for our organizations. I have mentored engineering students over the years.

---

Please explain why you would like to serve on this committee.

As a recent retiree, I would like to continue serving the San Antonio community using my knowledge and experiences. It is time for me to give back to the community and be part of a continuous improvement planning process.

---

Please share your interest and commitment to racial and economic justice and other social equity issues. I have been in support of the initiatives by the City and various non-profit and religious organizations that enhances justice and equity for our minorities and low-income families. While we have been improving in those areas, I will continue to support further improvements.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 60

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Kamal ElHabr**

Printed Name

Signature

**6/24/2022**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mr. Brown Kenneth W.  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Ken Title: J.D., AICP

Home Address: 2454 Toftrees San Antonio, TX, 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-683-4647 ken@brownortiz.law  
(Phone Number) (Email)

Employer: Brown & Ortiz Job Title: Partner

Occupation: Lawyer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No



## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (AICP required)
- Historic Preservation

### ***Additional Comment:***

***I want to express my intention to be placed as an alternate for this position on the committee.***

***I recommend that Logan Sparrow take the main position while I become the alternate.***

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

ACIP #: 054938

ACIP Expiration: 06/30/2023

Please provide a description of your professional, educational and community/volunteer experience.

I earned my Master's Degree in Community and Regional Planning from the University of Texas and a law degree from St. Mary's University. I am a member of the American Planning Association (APA) and the American Inst. of Certified Planners (AICP). In addition, I have also practiced land use planning and zoning law for more than 20 years.

Please explain why you would like to serve on this committee.

I have served on this committee, and I enjoy being able to help San Antonio develop and maintain its built spaces. I have experience in managing private developments through the applicable municipal, county, and state approval process, which directly relates to the role of this position. I find that serving in such positions is the best way to give back to the community.

Please share your interest and commitment to racial and economic justice and other social equity issues.

When you are my age, you will have seen the world through all its growing pains and triumphs. There is no doubt today that we are faced with sensitive situations surrounding racial and economic justice. From practicing land use law, I make it my mission to develop relationships with clients without undermining private property rights. Securing these rights for all citizens of San Antonio without impacting marginalized communities is imperative to my moral code and ethics.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 63

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
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- Work towards successful outcomes.
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Kenneth Brown**

Printed Name



Signature

**07/28/22**

Date

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**To submit via email: UDCAmendments@sanantonio.gov**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: \_\_\_\_\_  
(Phone Number) (Email)

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

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- Planning Professional (*AICP required*)
- Historic Preservation

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Please provide a description of your professional, educational and community/volunteer experience.

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Please explain why you would like to serve on this committee.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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- Time commitment
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**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

**Age:** \_\_\_\_\_

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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- Work towards successful outcomes.
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**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.



\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



# Marco Alan Hinojosa, AICP

San Antonio, TX (214) 783-9599 mhinojosa@migcom.com

<https://www.linkedin.com/in/hinojosamarco/>

## PROFESSIONAL SUMMARY

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An urban planner with a focus on equity, multi-modal transportation, and transit-oriented development. Portfolio of responsibilities include the management of projects, creating comprehensive reports, and formulating analytical recommendations. Broad-based background encompasses exceptional work ethic, adaptability, and commitment to project objectives. Strong interest in understanding community needs and a willingness to engage the public by creating an inclusive environment for all. Proven success in critical thinking, data analysis, public speaking, and the evaluation of planning related issues. Seeking a mid to upper-level position to further my experience in the career of urban planning that encompasses transportation, community engagement, and/or comprehensive planning.

## EDUCATION

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The University of Texas at San Antonio

**College of Architecture, Construction and Planning, M.S. in Urban and Regional Planning**

Degree Earned: May 2019

The University of Texas at San Antonio

**College of Public Policy, Bachelor of Public Administration  
Minor in Geography**

Degree Earned: May 2017

## EXPERIENCE

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**Project Associate – MIG, Inc., San Antonio, TX**

July 2021 – Present

- Collaborate as part of a cross-office, cross-discipline team that creates designs and plans for communities of all size across the U.S., as well as higher education institutions and campuses and development projects for both public and private sector clients.
- Support a team of planners, designers, and project managers in all aspects of project design and implementation, including meeting facilitation, research, writing, development of materials, meeting support, content analysis, administration and client interaction.

**Senior Transportation Planner – City of San Antonio, San Antonio, TX**

March 2019 – July 2021

- Collaborated with professionals from different disciplines to research, analyze, or resolve complex transportation related issues.
- Contributed as an equity trainer, giving advice and recommendations on practices that the Public Works and Transportation Departments can adopt to approach each project and policy through an equity lens.
- Prepared written reports and present recommendations on transportation related matters to boards, commissions, and the general public.
- Researched emerging trends and case studies to gather solutions to complex problems.
- Managed the Vision Zero Crash Review Task Force by analyzing the location of recent pedestrian and bicyclist fatalities and working with a group of stakeholders to develop infrastructure recommendations for the areas discussed.
- Led the Major Thoroughfare Plan amendment process by evaluating the effects of proposed changes, writing written reports, and presenting amendments to Planning Commission and City Council.
- Acted as a resource to and liaison between departments within the City of San Antonio as well as external partners
- Responded to requests for information from management, City officials, and the public.
- Performed exercises to develop a list recommendations for specific corridors in the City with the highest concentration of pedestrian and bicyclist related crashes.
- Conducted site visits with engineers to gather data and key findings to analyze a specific issue.
- Organized and conducted public meetings to explain planning proposals, gather feedback from those affected, or to achieve a consensus on project designs.
- Supervised interns by assigning them tasks, exposing them to professional opportunities, and reviewing the quality of their work.

**Planner – City of San Antonio, San Antonio, TX**

December 2017 – March 2019

- Analyzed zoning and land use changes to formulate recommendations and develop comprehensive reports.
- Facilitated and coordinated meetings with community associations to build an understanding on specific rezoning requests.
- Attended and assisted community meeting on various subjects regarding zoning and land use.
- Researched, collected, analyzed, and interpreted data and summarize data into report form.
- Responded to various department requests for information, as well as from the general public.
- Reviewed, monitored, and processed zoning applications in accordance with applicable codes and department policies.

- Reviewed and interpreted requirements consistent with Planning Commission and Zoning Commission or other boards' direction and in conformity with applicable codes.
- Supervised and assigned student interns various tasks and evaluate their work.
- Prepared maps, graphs, charts, powerpoints and illustrations.
- Presented to committees, boards, associations, and commissions.

**Transportation Planning Intern – City of San Antonio, San Antonio, TX**

August 2016 – December 2017

- Analyzed crash data in San Antonio using ArcGIS and collaborated on an analytical report that identified the streets in the city with the highest concentration of severe pedestrian crashes.
- Assisted in the coordination, administration and monitoring of specific city programs such as Vision Zero and the Multimodal Transportation Plan.
- Proposed and discussed recommendations to issues in transportation, walkability, and infrastructure improvements with administrative personnel.
- Used ArcGIS to create maps and perform spatial analysis to identify potential infrastructure projects, study trends in the city's transportation system, and to gather data for internal and external meetings.
- Conducted outreach to educate the public about the City of San Antonio's Vision Zero initiative at community meetings, schools, and signature events throughout the city.

**CERTIFICATIONS**

- Certified Planner (AICP) – American Planning Association Issued July 2019

**ORGANIZATIONS**

- American Planning Association – Latinos and Planning Division, Secretary 2020 – Present
- American Planning Association – Texas Chapter; Southwest Section, Secretary 2020 – Present
- Urban Planning Student Association, Vice-President, and President 2017 – 2019
- Delta Epsilon Psi – Service & Social Fraternity, President 2013 – 2017

**HONORS AND AWARDS**

- Dean Best Urban and Regional Planning Capstone Award 2019
- Highest GPA in Urban and Regional Planning 2019
- Rail-Volution Scholarship Recipient 2018
- Presidential Scholarship Recipient 2017 – 2019
- Pi Alpha Alpha – Public Administration National Honor Society 2017

**ADDITIONAL SKILLS**

- Proficient with Geographic Information Systems (GIS)
- Proven experience with Microsoft Office – Word, Excel, PowerPoint, Outlook, Publisher and Access
- Skillful with InDesign and Illustrator
- Familiarity of the City of San Antonio's UDC and the SA Tomorrow Multi-Modal Transportation Plan
- Acquainted with SPSS Statistics
- Conversational Spanish

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mrs Cruz Maria  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Maria Title: \_\_\_\_\_

Home Address: 1145 Jennings Ave San Antonio, Tx 78225  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2106291892 mcruz1145@yahoo.com  
(Phone Number) (Email)

Employer: \_\_\_\_\_ Job Title: \_\_\_\_\_

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 5

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Member Board of Adjustment

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Community Member
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If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. Board of Adjustments for last 8 years, SAISD Community Member for Bond, SAISD Community Member for over seeing spending on Bond Projects, SAISD community member for Special Education teaching, Vice-President Palm Heights Neighborhood Association, Treasurer Burbank Athletic Booster Club, Community member for Burbank High School

Please explain why you would like to serve on this committee.  
I have been attending some of the meetings as an alternate and would like to get more involved in seeing what this committee is about and how different issues are brought out to the attention of the committee.

Please share your interest and commitment to racial and economic justice and other social equity issues. I have always been very involved in equity issues and believe there are different explanations for everyone's actions.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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---

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 68

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Maria Cruz**

Printed Name

Signature

**8/11/2022**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

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**To submit by mail:**

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P O Box 839966  
San Antonio, Texas, 78283-3966

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**PROFILE**

Name: Mr. Taylor Michael  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: 2222 Encino Loop San Antonio, TX 78259  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 311 Probandt San Antonio, TX 78204  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 512-413-8920 MichaelT@HabitatSA.org  
(Phone Number) (Email)

Employer: Habitat for Humanity of San Antonio Job Title: Executive Vice President/ COO

Occupation: Affordable Housing Nonprofit Executive

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
See attached.

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Community Member
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- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Certified by the American Institute of Certified Planners (AICP) since 2009, #188754 expires 3/31/2023

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Please provide a description of your professional, educational and community/volunteer experience. See attached.

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Please explain why you would like to serve on this committee. See attached.

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Please share your interest and commitment to racial and economic justice and other social equity issues. See attached.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

**Age:** \_\_\_\_\_

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Michael Taylor**

Printed Name

Signature

**8/8/2022**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

## **Application for Appointment Addendum Planning Commission Technical Advisory Committee (PCTAC)**

**Title and dates of position as member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities**

- Alternate – Planning Professional, City of San Antonio Planning Commission Technical Advisory Committee (2018 - Current)
- Officer (Executive Vice President/ COO), Habitat for Humanity of San Antonio (2020 – Current)
- Officer (Executive Director), Cross Timber Homes (2017 – Current)
- Board Member, American Planning Association Southwest Texas Section (2008 – 2019, 2021 - Current)
- Member, City of San Antonio Housing Commission Removing Barriers to Affordable Housing Subcommittee
- Member, University of Texas at San Antonio Urban & Regional Planning Program Advisory Council (2015 – 2021)
- Member, City of San Antonio Mayor’s Housing Task Force Transparent & Coordinated Housing Systems Working Group (2018)
- Member, City of San Antonio 2017 Neighborhood Improvements Citizen’s Bond Committee (2016)

**Provide a description of your professional, educational and community/volunteer experience.**

- BA in Psychology with Minor in Geography, University of Texas at Austin
- MS in Community & Regional Planning, University of Texas at Austin
- Certified by the American Institute of Certified Planners (AICP) (2009 – Current)
- 19 years professional experience in public and nonprofit organizations
- 16 years of professional experience in community development, land development, project management, and strategic planning
- 6 years of professional experience as an affordable housing developer
- Member of the University of Texas at San Antonio Center for Urban & Regional Planning Research Advisory Council (2015 – 2021)
- Zucker Systems Advanced Training Course for Planning Directors (2013)
- Our Lady of the Lake University School of Business and Leadership Nonprofit Management Certification Program (2019)
- Member of the Board of Directors of the American Planning Association Southwest Texas Section (2008 – 2019, 2021-Current). Organize, promote and direct professional development activities to create opportunities for local planners to learn about and discuss advances in planning theory and practice

- Director of the Board of Directors of the American Planning Association Southwest Texas Section (2015 – 2017)
- Big Brothers/ Big Sisters Workplace Mentor (2015 – 2017)

**Explain why you would like to serve on this committee.**

I have found serving on the PCTAC as the Planning Professional Alternate over the past 4 years to be very rewarding and humbly submit my application for a second term as the Planning Professional representative. During my two terms, I often had the opportunity to attend meetings as a voting member when Ken Brown was unable to attend because of scheduling conflicts or recusal. Even when Ken Brown was able to attend, I often attended as a nonvoting member to stay current on the issues considered by the PCTAC and to weigh-in on the discussions. I believe my qualifications and professional experience make me uniquely qualified to be a member of PCTAC. I have worked with the UDC for over 16 years in various capacities that have provided me with a thorough knowledge and understanding of the Code. I believe my 10 years of experience working as a city planner and current experience working as an affordable housing developer allow me to assess proposed amendments in a very measured and balanced way. I feel it is my duty, and it would be a great privilege, to continue to contribute to the UDC amendment review process and ensure that changes increase workability and administrative efficiency, eliminate unnecessary development costs, and reflect changes in law and the state of the art in land use planning and urban design. Additional details about my relevant experience and qualifications are included below.

I gained considerable experience in land use policy, urban design, strategic planning, long range planning, and community development during my 10 years of employment with the City of San Antonio working as a professional planner. I learned the UDC during my early years developing and providing recommendations for the Board of Adjustment, Zoning Commission, and Planning Commission. During the middle years of my employment with the City, I led neighborhood, community, and redevelopment planning initiatives, supervised a team of plan reviewers, and wrote large sections of the UDC that were reviewed by PCTAC and Planning Commission and ultimately adopted by City Council. In the last years of my employment with the City I managed complex community development initiatives with multi-million dollar budgets and large staff teams. All of these experiences have provided me with the knowledge and technical expertise that is necessary to understand the interrelatedness of the UDC provisions and the collective impact of amendments.

My most recent professional experience as Executive Vice President/ COO at Habitat for Humanity of San Antonio and Executive Director of Cross Timber Homes has provided me with an understanding of how the UDC is applied and the impact of UDC requirements on development. Affordable housing development is perhaps more dependent than any other type of development on a thorough understanding of the land development code because there is no margin to absorb additional costs

incurred to address unanticipated Code requirements that pop up during construction. This work has demonstrated just how important it is for all stakeholders to have an opportunity to provide input on proposed code amendments and the importance of writing code in a precise way so that it can be applied equally and consistently.

In addition to my professional experience, I worked diligently for 10 years as a board member of the Southwest Texas Section of the American Planning Association to provide opportunities for local planners to learn about and discuss advances in planning theory and practice. I rejoined the board in 2021 as the Secretary.

It is with great enthusiasm and a strong commitment to public service that I submit my application for a second term on the PCTAC. I believe that my knowledge of the UDC and experience working as a city planner and as a nonprofit affordable housing developer, the ongoing work I have done to further the planning profession in San Antonio, and my exemplary service during my first term on PCTAC make me uniquely qualified to continue serving.

**Share your interest and commitment to racial and economic justice and other social equity issues.**

I am personally and professionally committed to racial and economic justice and social equity as evidenced by my 19 years of professional experience in public and nonprofit organizations. My first job out of college as a young 21 year old was working as a case manager for the Texas Health and Human Services Commission determining eligibility for public assistance programs. I took on this challenging and often thankless job because I believed it was vital that we ensure the less fortunate members of our community had access to food and basic medical care. The clients that I served were predominantly minority and exclusively low income. The majority sought assistance because a physical or mental disability, illness, or other life circumstance impacted their ability to gain and maintain a job that paid a living wage. The assistance we provided helped level the playing field a bit so they had some capacity to work to improve their situations.

I left my job at the State after 3 years to pursue a master's degree in Community and Regional Planning. I was drawn to the planning profession in large part because of the strong ethical principles and the commitment to plan for the needs of disadvantaged groups and persons and to provide all citizens with a meaningful role in the development of plans and programs. I lived by these principles during my 10 year career working in planning for the City of San Antonio. During my time with the City I helped give predominantly minority and disadvantaged populations the opportunity to participate in local governance through the development and implementation of neighborhood, community and revitalization plans and programs. During my later years with the City, my focus shifted to community development policy where my primary goal was to increase the effectiveness of the City's commercial

revitalization and affordable housing programs that were targeted exclusively to low income neighborhoods.

I was given the opportunity to join the Habitat for Humanity of San Antonio leadership team in 2016. I jumped on this opportunity in large part because Habitat's commitment to providing homeownership opportunities for low and very low income families in San Antonio and Habitat's 'hand-up not handout' philosophy aligns with my beliefs about the importance of sweat equity and skills training.

Homeownership provides Habitat's clients with a stable and affordable living situation that makes it possible for them to improve their health, education, and employment outcomes. Habitat utilizes an affirmative marketing strategy to attract clients of all majority and minority groups regardless of sex, handicap and familial status. Additionally, all Habitat homes are built to Universal Design standards to provide barrier-free housing for persons of all abilities throughout their lives. The result is that the neighborhoods that we build are some of the most racially and ethnically diverse in the City with homeowners of all different abilities.

My deep commitment to racial and economic justice and social equity issues has been the most important factor guiding my education and career decisions. I have significant training and experience working with disadvantaged populations and this perspective has always and will always guide my work with PCTAC.



EDUCATION:

**Master of Science  
Community & Regional  
Planning**

University of Texas at Austin

**Bachelor of Arts**

Psychology, Minor in Geography  
University of Texas at Austin

PROFESSIONAL SUMMARY:

**19 years** professional experience in public and non-profit organizations

**16 years** experience in community development, land development, project management, and strategic planning

**8 years** executive experience;  
**11 years** of increasingly responsible leadership experience

CERTIFICATIONS:

**American Institute of  
Certified Planners (AICP)**

**Nonprofit Management  
Certificate**

Our Lady of the Lake University/  
San Antonio Area Foundation

AFFILIATIONS:

**City of San Antonio Planning  
Commission Technical  
Advisory Committee  
Member**

**City of San Antonio Housing  
Commission Removing  
Barriers Committee Member**

**American Planning  
Association Southwest  
Texas Section Board  
Member**

Michael is a principled and results-oriented executive leader with extensive experience in nonprofit and public sector management. He has over 16 years of combined experience managing affordable housing, community development, land development and strategic planning programs, projects, and teams with a continuous focus on process improvement. During his professional career, Michael has honed his leadership skills and demonstrated the ability to build credibility with diverse stakeholder groups and staff teams. Michael has a strong commitment to community and is a passionate leader and agent for positive change. Significant professional accomplishments include:

- Manage operations team that includes 5 executive managers, 30 FTEs and \$9.4 million budget at Habitat for Humanity of San Antonio
- Established and serve as Executive Director of Cross Timber Homes, a new non-profit affordable housing provider for middle-income homebuyers, and sister organization of Habitat for Humanity of San Antonio, with \$2.1 million in revenue in 2021
- Managed community development division that included 23 staff members and a portfolio of federally funded affordable housing and commercial corridor revitalization programs with a \$5.6 million annual budget and a TIF program with 19 districts and \$10.6 million in annual increment
- Launched San Antonio's first Housing Commission and the City's first general obligation bond proposition for affordable housing
- Developed and administered the Northeast Corridor Revitalization initiative that resulted in \$26 million in private construction activity

PROFESSTIONAL EXPERIENCE:

**HABITAT FOR HUMANITY OF SAN ANTONIO**

MAY 2016 – CURRENT

**Executive Vice President/ COO**

**Executive Director, Cross Timber Homes**

Manage operations team that includes construction, fundraising, family services, volunteer services, land acquisition, and land development; serve as member of executive leadership team; develop new business lines; coordinate program and service delivery enhancements for Habitat affiliate producing 60+ homes per year.

Developed, established and serve as **Executive Director** of Cross Timber Homes, a Habitat sister non-profit organization that builds new homes to provide homeownership opportunities for moderate income families in San Antonio.

## **CITY OF SAN ANTONIO, TEXAS**

JUL 2006 – MAY 2016

DEPARTMENTS OF PLANNING & COMMUNITY DEVELOPMENT & DEVELOPMENT SERVICES

### **Planning Administrator/ Assistant Director**

#### *Community Development Policy & Executive Administration*

Led team responsible for community development policy, planning, and reinvestment initiatives. Managed a team of 6 staff members and a portfolio of community development programs with a \$1.5 million annual budget. As the Assistant Director, also managed community development division that included 23 staff members and a portfolio of federally funded affordable housing and commercial corridor revitalization programs with a \$5.6 million annual budget and a TIF program with 19 districts and \$10.6 million in annual increment during a 1-year assignment.

### **Revitalization Manager**

#### *REnewSA Community Development*

Managed program and policy development and target area strategic planning for REnewSA, a multi-agency place-based initiative that strategically deployed community development programs and tools to better leverage private sector investment. Planned and implemented commercial corridor revitalization program that built organizational capacity, attracted new businesses, gained brand recognition, and enhanced the design of streets and buildings

### **Planning Coordinator/ Senior Planner**

#### *Project Management/ Staff Supervision*

Managed and oversaw section projects, staff teams, and operating procedures in consultation with section and division managers; oversaw employee development by evaluating project work flow and deliverables (Planning Coordinator Only).

#### *Code Development & Permitting*

Organized stakeholders; designed and led public participation programs; wrote code for form-based, arts and entertainment, mixed-use, and corridor urban design zoning districts; managed public hearing and adoption processes, trained and supervised staff, managed site plan review.

#### *Plan Making*

Organized stakeholders; led planning team and public meetings; developed goals for land use, transportation, housing, public safety and community facility components; drafted and formatted plan documents and ordinances; and managed public hearing and adoption process for community, reinvestment, neighborhood, and business district revitalization plans.

DEVELOPMENT SERVICES DEPARTMENT

### **Planner**

Case Management – Zoning & Board of Adjustment

Analyzed site conditions; developed recommendations for zoning, variance, and appeal cases; summarized findings in report form; drafted ordinances; presented recommendations during Board of Adjustment and Zoning Commission public hearings.

## **TEXAS HEALTH & HUMAN SERVICES COMMISSION**

SEP 2001 – AUG 2004

#### *Community and Social Services*

Determined eligibility for public assistance programs; analyzed personal financial and household information; authorized the issuance of benefits; monitored clients to ensure program compliance.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix)      Garansuay      Michael      \_\_\_\_\_  
(Last Name)      First Name      (Middle Name)      (Suffix)

Preferred Name: Mike      Title: \_\_\_\_\_

Home Address: 631 Cave Lane      San Antonio, TX 78209  
(Number, Street, and Unit)      (City, State, and Zip Code)

Mailing Address: 10101 Reunion Place ste 160      San Antonio, TX 78216  
(Number, Street, and Unit)      (City, State, and Zip Code)

Contact Information: 512-773-9449      mg@trc3.net  
(Phone Number)      (Email)

Employer: The Retail Connection      Job Title: Senior Vice President

Occupation: Real Estate Broker

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?       Yes       No

In which City Council District do you reside?      10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?       Yes       No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?       Yes       No

Have you ever been hired for a position with the City of San Antonio?       Yes       No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.  
15 years as a real estate broker and developer in the greater San Antonio area. I have volunteered with  
SNIPSA, SA Food Bank, Habitat for Humanity and the San Antonio Humane Society.

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Please explain why you would like to serve on this committee.

To help bridge the gap and provide insight and solutions between the City, Developers and the community.

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Please share your interest and commitment to racial and economic justice and other social equity issues.  
I do have interest in learning more and making others aware of the racial injustices and economic inequalities that  
affect communities from a local, national and global level.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 46

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Michael Garansuay

Printed Name

\_\_\_\_\_  
Signature

7/11/22

\_\_\_\_\_  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

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**PROFILE**

Name: \_\_\_\_\_ DeWindt Nathan David  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Nathan Title: Managing Partner

Home Address: 106 Wyndale St San Antonio, TX 78209  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: PO Box 460741 San Antonio, TX 78246  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2109526145  
(Phone Number) (Email)

Employer: Shona Investments LLC Job Title: Managing Partner

Occupation: Real Estate Developer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 10

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

I have a background of 15 years experience managing hotels, and 10 years managing real estate.

I focus solely on real estate development, and have been running Shona Investments for the past 5 years.

I am a regular volunteer with the Food Bank in San Antonio and New Braunfels.

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Please explain why you would like to serve on this committee.

I am directly impacted by code enforcements in the City of San Antonio, and I know I would be a great representative for others in my field. I have lived overseas on three occasions, and have lived in four different states, so I have seen all sorts of planning, development and code enforcement strategies.

Please share your interest and commitment to racial and economic justice and other social equity issues. Racism has no place in our society. The gentrification of San Antonio has become a major problem for local citizens, and I would like to be on this committee to help address those concerns.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 35 \_\_\_\_\_

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Nathan DeWindt



7/8/22

Printed Name

Signature

Date

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San Antonio, Texas, 78283-3966

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**PROFILE**

Name: Mr. Basaldua Paul M  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Paul Title: President/CEO

Home Address: 3 Woltwood S.A:TX 78248  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: Same  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: (210) 284-8870 paul@vtdevco.com  
(Phone Number) (Email)

Employer: (SELF) VersaTerra Development Job Title: President/CEO

Occupation: Real Estate Development

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Board member at VIA, Board member at North Chamber, Exec Committee member at PEESA, Board Chairman of St. Anthony Catholic School

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

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If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

n/a

Please provide a description of your professional, educational and community/volunteer experience.

I AM a real estate developer who builds residential + commercial projects throughout San Antonio. I graduated from St. Mary's University in 2001. + then went to work in government affairs for the Greater Chamber. I eventually ended up in the construction + development industry in 2006 + have been a part of the industry since. apply See page 2 for community involvement

Please explain why you would like to serve on this committee.

I would like to ~~provide~~ technical and real world experience as a contractor + developer to existing + potentially changing planning policy

Please share your interest and commitment to racial and economic justice and other social equity issues.

As a proud Hispanic male, born + raised in the great city, I ~~do~~ have interest in increasing economic opportunities for all. I do believe in pushing towards equity in opportunity, but not in favor of forced equity of outcomes.

Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 44

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

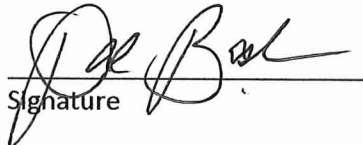
**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Paul Basabdua  
Printed Name

  
Signature

8/11/22  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: \_\_\_\_\_ **Smith** \_\_\_\_\_ **Paul** \_\_\_\_\_ **Anthony** \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: **Paul** \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: **3297 Woodbridge Way** \_\_\_\_\_ **San Antonio, TX 78257** \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: **3927 Woodbridge Way** \_\_\_\_\_ **San Antonio, TX 78257** \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **210-618-8365** \_\_\_\_\_ **paul.a.smith@arcadis.com** \_\_\_\_\_  
(Phone Number) (Email)

Employer: **Arcadis, Inc.** \_\_\_\_\_ Job Title: **Project Water Engineer** \_\_\_\_\_

Occupation: \_\_\_\_\_  
Professional Civil Engineer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No  
In which City Council District do you reside? District 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Not Applicable

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No



## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas PE # 131655, Expiration on 6/30/2023

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Please provide a description of your professional, educational and community/volunteer experience.

I have been a civil engineer working in the water/wastewater industry for 8 years. I focus on site civil, water resources, utilities, and water/wastewater conveyance systems. I got my BS in Civil Engineering at UTSA in 2014 and my Masters in Civil Engineering from UTSA in 2021. I spent most of my undergraduate life volunteering for engineering outreach events and i volunteer for water industry events.

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Please explain why you would like to serve on this committee.

I want to serve on the committee to give back to the city that I love and have watched grow around me as i grew up in it. I want to provide a meaningful impact to help better the lives of my community as well as keep it growing and developing sustainably.

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Please share your interest and commitment to racial and economic justice and other social equity issues.

I am very interested in trying to help minimize economic and racial injustice from happening in our community. What makes SA a great city is the culture and history behind how and why buildings ended up where they are today. Preservation can go hand in hand with development to keep SA a place where you want to raise your family and grow old with your loved ones.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 34

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Paul Smith**

Printed Name



Signature

**7/9/22**

Date

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Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



# Paul Smith, PE

## Storm Water and Site Civil

### Key Information

#### Education/Qualifications

- MCE, Civil Engineering, University of Texas at San Antonio, 2021
- BS, Civil Engineering, University of Texas at San Antonio, 2014

#### Years of Experience

Total – 8

#### Professional Registrations/Certifications

- Professional Engineer – TX

#### Office Location

San Antonio, TX

Mr. Smith is a project engineer with a focus on water and wastewater infrastructure, water distribution and wastewater collection systems, and stormwater management infrastructure. Mr. Smith has considerable experience permitting and coordinating with federal, state, and local regulatory agencies in Texas including Texas Department of Transportation, US Army Corps of Engineers, and the City of New Braunfels

### Relevant Experience

#### Water Production Facilities Disinfection Systems Upgrade Phase III

San Antonio Water System, San Antonio, TX

Project Engineer. Demolition of existing gas chlorine disinfection system and replacement with onsite sodium hypochlorite generation system, including chemical injection point improvements, piping, chemical building, and electrical infrastructure at two production facility sites. Tasks performed in this project were site civil design, yard piping, pavement, permitting, hydrologic modeling and analysis, hydraulic calculations, and preparation of stormwater management reports.

#### Surface Water Treatment Plant Expansion

New Braunfels Utilities, New Braunfels, TX

Project Engineer. Expansion of the existing surface water treatment plant from 8 MGD to 16 MGD. Expansion involved construction of multiple structures including chemical building, clearwell, electrical building, decant basin, transfer pump station, filter gallery, clarification basins, rapid mix, and flocculation basins. Tasks performed in this project were site civil design, yard piping, roadway design, drainage system, stormwater detention pond and water

quality design, hydrologic modeling and analysis, hydraulic modeling and analysis, and preparation of stormwater management report.

### **Multiple Sewershed Package 7**

**San Antonio Water System, San Antonio, TX**

Project Engineer. Replacement of approximately 4,832 LF of 24-in, 30-in, 36-in, 42-in, and 48-in diameter pipe using the cured-in-place pipe construction method. Work took place over a total of 11 different worksites within San Antonio and located on Fort Sam Houston. Tasks performed in this project were utility coordination, preparation of applicable permits, Right of Way coordination with TxDOT and CoSA, and construction management.

### **Artesia Pump Station Well 7 & 8 Improvements**

**San Antonio Water System, San Antonio, TX**

Project Engineer. Construction of well improvements including yard piping, asphalt pavement, and civil site improvements at a SAWS water production facility. Tasks performed in this project was preparation of tree, stormwater, and commercial development permits, and preparation of the drainage and water quality report for stormwater management.

### **Multiple Sewershed Package 8**

**San Antonio Water System, San Antonio, TX**

Project Engineer. Replacement of approximately 2,494 LF of 8-in, 10-in, and 12-in diameter sanitary sewer mains using open cut and guided boring methods including replacement of service laterals and replacement or rehabilitation of associated

manholes. Work took place over a total of 3 different worksites within San Antonio. Tasks performed in this project were utility coordination, preparation of applicable permits, Right of Way coordination and permitting with TxDOT and CoSA, and construction management.

### **DCC and CR Watershed Protection Plan Implementation**

**City of New Braunfels, New Braunfels, TX**

Project Engineer. Implementation of the WPP for the Dry Comal Creek and Comal River will target BMPs, that will be supplemented by a proactive outreach and education program, to reduce E. coli pollution from sources identified in the WPP. Tasks performed in this project were hydrologic modeling, structural best management plan (BMP) analysis and design, preparation of TCEQ Quality Assurance Project Plan, and structural BMP alternatives and recommendations report.

### **ASR System Demonstration Well Site Improvements**

**New Braunfels Utilities, New Braunfels, TX**

Project Engineer. Construction of a demonstration injection well including yard piping, driveway improvements, drainage improvements and new fencing as a part of the Aquifer Storage and Recovery (ASR) plan for New Braunfels Utilities. Tasks performed in this project included the preparation of Commercial permit, driveway permit, and stormwater management permit with City of New Braunfels, Right of Way permitting with TxDOT, channel design, preparation of a drainage and water quality report and coordination.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_ **AGUIRRE** **PETER** \_\_\_\_\_ **ANTHONY** **RPLS**  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: **PETE** Title: **Professional Land Surveyor**

Home Address: **444 Orchard Rd** **San Antonio, TX 78220**  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: **PO Box 200044** **San Antonio, TX 78220**  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: **210.534.6700** **paguirre@usa.com**  
(Phone Number) (Email)

Employer: SouthCentral Surveyors of Texas Job Title: **Owner**

Occupation: **Land Surveyor**

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No  
In which City Council District do you reside? **2**

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
President of SouthCentralSurveyors, President of Skoshi's Safe Haven, (501 c3 Canine Rescue)

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

43 years in the Land Surveying Profession,

21 years as Owner and Manager of my company (SouthCentral Surveyors of Texas, Inc.),

BS in Criminology, Texas A&M, (Fall 2021)

Contributed \$20,000 + to local charities and organizations in 2021 (per tax filing)

Please explain why you would like to serve on this committee.

It is time to stop complaining about, and start serving my community, as my experience and training allows.

I am also entering a state of Semi-retirement and will have the time to serve.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I fly the flags of the United States of America, and the US Marine Corps daily. At the age of 64 years,

I completed another degree, this one a BS in Criminology. Social Justice, Fairness, and Freedom are part of my Creed.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

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- Access, location of meetings, and/or transportation
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 65

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

<b>Peter A Aguirre</b>		<b>July 3, 2022</b>
Printed Name	Signature	Date

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**To submit via email: UDCAmendments@sanantonio.gov**

**To submit by mail:**  
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Development Services Department  
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P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204



**PETER A.  
AGUIRRE,  
R.P.L.S.**

444 Orchard Rd  
(mailing: Pob 200044)  
San Antonio, TX 78220

**PROFESSIONAL SUMMARY**

**NOVEMBER 2002 TO PRESENT**

**OWNER/R.P.L.S., SOUTHCENTRAL SURVEYORS OF TX, INC.**

Astute Business Owner with 35 years of experience in managing survey departments, competitive analysis, and financial management of 100% owned company. Demonstrated success in the surveying industry and talented in capitalizing on new trends and technologies to boost business initiatives and reach sales objectives. Self-motivated professional successful in seizing viable opportunities for expansion and innovation in [the land surveying](#) industry. Offering 20-year background in increasing profits, reducing costs and transforming customer service standards through cutting edge technology. Experienced in leading and supervising a team of 20 employees. Forward-thinking Senior Executive with proven record of accomplishment in [Professional Land Surveying Industry](#) during 43-year career. Driven and ambitious change manager dedicated to continuous business improvement focused on enhancing revenue and streamlining business operations. Diligent in driving profit maximization through multifaced business approaches.

## WORK HISTORY

Founded and managed SouthCentral Surveyors of TX, Inc. Growing revenue from \$1000 Mo to \$900K in first year and to \$1.5 Million within 18 months.

- Created and monitored innovative promotional approaches to increase sales and profit levels.
- Evaluated suppliers to assess quality, timeliness and compliance of deliveries, maintain tight cost controls and maximize business operational efficiency.
- Managed day-to-day business operations, including accounting, finance, HR, marketing and public relations.
- Established, optimized and enforced business policies to maintain consistency and high-quality standards across technical operations.
- Established and administered annual budget with effective controls to prevent overages, minimize burn rate and support sustainability objectives.
- Recruited, hired and trained initial personnel, working to establish key internal functions and outline scope of positions for new organization.

## EDUCATION

**1981-1984**

**ENGINEERING**, WICHITA STATE UNIVERSITY - WICHITA, KS

**1985 - 1987**

**BUSINESS**, UTSA – SAN ANTONIO, TX

**2001 - 2003**

INDUSTRIAL PSYCHOLOGY, TEXAS A&M – KINGSVILLE, TX

**2019 - 2021**

CRIMINOLOGY, TEXAS A&M – SAN ANTONIO, TX

## SKILLS

- Project management
- Operations management
- Financial management
- Relationship building
- Business analysis
- Verbal and written communication
- Contract management
- Data collection and analysis

## **OUTSIDE ACTIVITIES**

- US Coast Guard, MARITIME Master Captain's License
- CEO, Skoshi's Safe Haven Animal (Dog) rescue. 501c Texas Corporation
- Helicopter Private Pilot School (current)

## **NOTABLE ACCOMPLISHMENT**

In February of 2021, I received a notice from the Texas Society of Professional Surveyors, that in a field of 1,746 licensed, and actively practicing land surveyors, I then ranked #14. This ranking is primarily based on the level of professionalism, and commitment to the profession, exhibited by the licensee.

Respectfully Submitted,

Peter A. Aguirre, R.P.L.S.

Registered Professional Land Surveyor

Texas Registration Number #5464

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_  
(Prefix)                      Lund                      Peter                      \_\_\_\_\_  
(Last Name)                      First Name                      (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: 2810 Whisper Fawn                      San Antonio TX 78230  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit)                      (City, State, and Zip Code)

Contact Information: 210-595-9125                      PJL78230@gmail.com  
(Phone Number)                      (Email)

Employer: Self / Semi-Retired                      Job Title: \_\_\_\_\_

Occupation: \_\_\_\_\_

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?                       Yes     No

In which City Council District do you reside?                      9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?                       Yes     No

If yes, give the title and dates of any position which you have held in such organization:  
Whispering Oaks HOA (VP 2018-Curr), Crownhill Park NA (VP 2020-Curr), Quick Cook: Commercial Kitchen (CEO 2012-17), Scenic Streets (Founder 2009-15), Clorox Corp (Marketing Dir 1991-2004)

Do you receive any compensation for service on this entity(ies)?                       Yes     No

Have you ever been hired for a position with the City of San Antonio?                       Yes     No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
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- Registered Professional Engineer
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- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. Retired marketing executive and start-up founder dedicated to the common good. Leader in several community groups which engage D1, D9, PW and DSD on zoning / land use, traffic planning and mitigation, UDC enforcement / updates, evolving STR policy, NCD guidelines, pedestrian / bicyclist safety, urban forestry, park improvement. Hands-on renovator of 3 homes to date; familiar with IBC.

Please explain why you would like to serve on this committee.

I am passionate about SA's future and hope my diverse experience could assist PCTAC as it strives for thoughtful, pragmatic, inclusive growth. The committee may value my disciplined approach to complex problem solving which has been refined by decades of business and community projects.

Please share your interest and commitment to racial and economic justice and other social equity issues. There are neighborhoods in SA whose poverty and ethnic isolation is profoundly unsettling. One of my motivations to join PCTAC is to encourage policy that enables housing and transportation solutions for our most vulnerable constituents. Similarly, I am keenly interested in exploring policy compromise in the escalating NIMBY / YIMBY debate surrounding affordable housing.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
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- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 57

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
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- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Peter Lund

8/11/2022

Printed Name

Signature

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

## PETER LUND

2810 Whisper Fawn – San Antonio TX 78230  
210-595-9125 P.JL78230@gmail.com

***A nationally recognized strategy and process innovator dedicated to the common good.***

### RELEVANT EXPERIENCE

#### **Crownhill Park Neighborhood Association** – San Antonio, TX

*Vice President, 2020 to Current*

- Revitalized dormant organization to address impending community threats. Recruited and mentored neighborhood volunteers to support key priorities. Streamlined by-laws to improve organizational response and longevity.
- Negotiated compromises from corporate developer for rezoning of 15-acre lot from C-3 to MF-24. Surveyed residents to identify relevant concerns and proposed solutions that reversed 96% opposition to overwhelming support prior to Zoning Commission hearing.
- Collaborating with D1 staff to secure budget for roadway safety improvements to mitigate upcoming Tx-Dot overhaul of I-410. Petitioned Bond Committee for funding and continue to partner with Public Works for action on overlooked issue.

#### **Whispering Oaks Homeowners Association** – San Antonio, TX

*Vice President, 2018 to Current*

- Increased membership in 50 year old voluntary HOA 56% within first 18 months. Engaged constituents to understand community dissatisfaction and set priorities. Reinvigorated community goodwill resulting in record setting contributions.
- Serve as primary contact for Code Enforcement staff on UDC and NCD violations. Engage legal counsel when necessary to resolve lingering violations and minimize future occurrences.
- Participated in recent UDC Amendment process. Proposed revisions to PCTAC regarding Short Term Rental permitting and Sign Committee regarding deterrence of prolific nuisance signage.
- Engaged DSD to limit future permitting of nearby business refusing to comply with TIA mitigation mandates.
- Collaborating with D9 staff to secure funding for roadway and sidewalk safety improvements along secondary arterial.
- Led successful campaign to keep at-risk voting precinct within D9 to safeguard funding of upcoming city improvements.

#### **The Quick Cook** – Oakland, CA

*CEO, 2012 - 2017*

- Founder of online start-up delivering fully cooked chef-made meals to residences and office complexes. Created an innovative, streamlined fulfillment process enabling delivery within 30 minutes of order.
- Oversaw coding team to develop complex website and custom mobile ordering interface utilizing geo-location tracking of delivery fleet.
- Managed commercial kitchen and culinary team to produce varying weekly menu and steady new product development.
- Secured State Health Dept approval to test market industry-first refrigerated digital retrieval locker system enabling contactless and secure drop deliveries at central locations.

#### **Scenic Streets** – Oakland, CA

*Founder, 2009 - 2015*

- Founder of local non-profit whose volunteers install trees along city sidewalks and drought tolerant shrubs on public lands.
- Coordinated with state Highway Dept, Public Works, City Council, and allied non-profits to beautify neglected neighborhoods, improve air quality, reduce energy costs, and deter roadside littering.
- Solicited and secured corporate grants. Surplus funding extended to renovation of a nearby city park.



## **Within Reach: Marketing Consultants** – Oakland, CA

*President, 2005 - 2011*

- Consulted dozens of leading consumer brands on marketing strategy and analytics. Developed innovative solutions and streamlined processes to resolve complex challenges. Led new product brainstorming sessions. Frequently retained to conduct customized trainings to improve in-house staff capabilities and upgrade planning procedures.
- Provided pro bono consulting to local and national charities including Red Cross, Big Brothers / Big Sisters, Make-A-Wish Foundation, and San Francisco Zoo. Coordinated testing of online fundraising campaigns for non-profits struggling to adapt to internet marketing.
- Frequent speaker at industry conferences and contributor to trade publications.

## **Clorox Company** – Oakland, CA

*Director – Promotional & Direct Marketing, 1991 – 2004*

- Recruited to build an in-house specialty advertising functional team from the ground up. Advanced to become a senior executive (#243 among 10,000+ employees worldwide) and one of the few without a graduate degree.
- Restructured marketing planning process for all 30+ consumer brands to ensure strategic decision making and proper analysis. Established training modules which allowed junior staff to work more independently and freed up supervisors. Developed decision-funnel framework and corresponding vernacular the company still uses today.
- Lead negotiator of contracts with national media vendors comprising \$28 million annual spending. Secured cost savings of 37% in first year. Established departmental ethics standards to ensure a fair bidding process.
- Propelled innovation by easing internal debates with introduction of analytical models that ranked leading opportunities and quantified potential risk of unproven concepts.
- Streamlined project management process by introducing role clarity tool which curtailed unnecessary delays by secondary stakeholders and improved cross-functional cooperation.
- Partnered with engineering and manufacturing counterparts to introduce new and limited edition product lines.
- Named a 'Marketer of the Year' by national trade publication for efforts to elevate industry status quo.

## **Nestlé Foods Corporation** – Purchase, NY

*Manager - Consumer Promotion, 1988 - 1991*

- Led strategic marketing planning for 20+ global brands. Managed dozens of vendors to implement a wide variety of promotional campaigns. Implemented programs by securing buy-in from multiple functional groups within the company.
- Fortunate to be trained by some of the advertising industry's best and brightest at the time.

## **PERSONAL**

- Renovated three homes to date, conducting much of the work myself and therefore familiar with IBC requirements.
- Type-2 Short Term Rental permit holder.
- Dedicated gardener.
- Registered CoSA Dog Park volunteer and all-around do-gooder.

## **EDUCATION**

B.A. Concordia College, Minnesota

- Major: Marketing
- Minor: Spanish
- Cum Laude Honors

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Ms. Cywinski Rachel  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Rachel Cywinski Title: \_\_\_\_\_

Home Address: 2158 Steves Avenue San Antonio, Texas 78210-5242  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: PO Box 830085. San Antonio, Texas 78283-0085  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2103883048 worldvisitor@rocketmail.com  
(Phone Number) (Email)

Employer: n/a Job Title: \_\_\_\_\_

Occupation: sustainability & education consultant

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 3

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
City of San Antonio Affirmative Action Advisory Committee  
San Antonio Water System Community Conservation Committee

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

Professional: sports instruction/coaching, journalism, mathematics and science instruction

Education: BBA Business Economics & International Business; MAT Secondary Education/Mathematics

Education: AAS Logistics Distribution Management; AA American Sign Language

Volunteer: soccer coaching; neighborhood leadership; environmental & social justice

Please explain why you would like to serve on this committee.

I am seeking an opportunity to contribute to our community by utilizing the various knowledge and skills that I have acquired. After serving more than 15 years as a community member addressing pedestrian safety at the Metropolitan Planning Organization, I have a holistic perspective.

Please share your interest and commitment to racial and economic justice and other social equity issues.

I am committed to racial, economic and social justice in its practical applications.

I frequently advocated for such as District 3 representative on thr City of San Antonio

Disability Access Advisory Committee, and currently represent District 3 on the Affirmative Action Advisory Committee. I am a Life Member of Native Plant Society of Texas, NAACP

Sierra Club, American Mathematical Association of the Two-Year College, and American Mathematical Society.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

**Age:** 59

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.




**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Rachel Cywinski  
Printed Name

  
Signature

August 11, 2022  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**  
City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

## Rachel Cywinski

[worldvisitor@rocketmail.com](mailto:worldvisitor@rocketmail.com) (210) 388-3048 PO Box 830085 San Antonio TX 78283-0085

### Education:

Doctoral program in mathematics education, University of the Incarnate Word  
Dissertation topic: Reducing mathematics anxiety among students in developmental mathematics within the community college context: An information sharing approach

Master of Arts in Teaching, University of the Incarnate Word, 2009  
specialization: secondary education; 24 graduate credit hours in mathematics

Bachelor of Business Administration, Baylor University  
Business Economics and International Business, 1985

Associate of Arts, San Antonio College  
American Sign Language, 2007

Associate of Applied Science, Palo Alto College  
Logistics Distribution Management, 2004

Graduate coursework in public administration (St. Edward's University), urban planning and transportation planning (Florida State University) and Social Work with Mexican-American Families (University of Texas at Austin)

### Certifications

Train-the-Trainer, National Emergency Response and Rescue, Texas A&M University  
Texas Educator Certificate, 8-12 Mathematics, expires December 31, 2026  
Landscape for Life (TM) trainer  
Community Education Instructor, American Red Cross  
St. Philip's College Master Teacher  
Transportation Management, Palo Alto College, 2004  
Logistics Management, Palo Alto College, 2004  
Warehouse Specialist, Palo Alto College, 2004  
Texas Stream Team Standard Core Water Quality Citizen Scientist  
Texas Stream Team Standard E. coli monitoring Soccer coaching licenses D, E, F, G, H, South Texas Youth Soccer Association

### Honors:

- Alamo Colleges Master Developmental Educator, 2011-2012 inaugural cohort member
- Irene S. Wischer Educational Foundation Scholarship annual recipient, 2010-2014
- City of San Antonio Individual Development Account scholarship grantee, 2011
- Math and Science Scholarship winner, Texas Conference for Women, 2009
- University of the Incarnate Word Mathematics Contest Scholarship recipient, 2007
- Science and Mathematics Alliance for Recruiting and Retaining Teachers scholarship recipient, 2006 – 2009

- Commendation by Texas Governor Rick Perry and First Lady Anita Perry for outstanding academic achievement, November, 2009
- Commendation by Texas Legislature for promoting natural resource conservation through leadership in neighborhood low-water use xeriscape home gardening in south Texas, 2004
- Honorable mention, Landmarks contest, University of the Incarnate Word Heritage Day Campus Landmark Contest, October, 2007

## **Grants**

### *San Antonio Water System*

- \$2,500 awarded to Highland Park Neighborhood Association, 2003 for creation of a system of educational signage and development of Highland Park Children's Garden in the Highland Park Community Garden, to enhance learning opportunities
- Writer of grant application, and administrator of grant

### *Neighborhood Resource Center*

- \$1,000 awarded to Highland Park Neighborhood Association as first place awardee in a competition for best neighborhood planned project
- Developer of winning "Adopt-a-block" project implemented in 2004, and writer of grant application

### *Neighborhood Resource Center Mayor's Community Spirit Award*

- \$1,000 awarded to Highland Park Neighborhood Association, June, 2003 as first place awardee in a competition in which Mayor Ed Garza selected the best neighborhood project of the year as Highland Park Children's Garden
- Developer of winning Highland Park Children's Garden project, and writer of grant application

### *Neighborhood Resource Center Director's Award*

- \$1,000 awarded to Highland Park Neighborhood Association, June, 2002 as first place awardee in a competition for best neighborhood planned project
- Writer of grant application, and developer of Highland Park Children's Garden project for which the \$1,000 was utilized when the garden was planted April 5, 2003.

### *Neighborhood Resource Center Best Website Award*

- \$600 awarded to Highland Park Neighborhood Association as first place winner in neighborhood association website contest
- Editor of winning website and writer of grant application

### *City of San Antonio*

- 30 trees awarded to Highland Park Neighborhood Association
- Writer of grant application, and administrator of requirements to complete grant

### *City of San Antonio*

- \$5,000 awarded to Highland Park Neighborhood Association for reuse of vacant fire station yard at 2903 South New Braunfels Avenue as a neighborhood playground; however, San Antonio Fire Department failed to sign the grantor's guarantee because they planned to leave open an option to sell the property instead.
- Writer of grant application.



**Some current/recent volunteer involvement:**

- City of San Antonio Affirmative Action Advisory Committee, appointed December 2021
- Citizen representative, Pedestrian Mobility Advisory Committee, Alamo Area Metropolitan Planning Organization (formerly Southeast Citizen Representative of Pedestrian Task Force), 2003-2020
- City of San Antonio Disability Access Advisory Committee; 2016-2019
- San Antonio Water System Community Conservation Committee; appointed January 2021
- San Antonio Water System Citizen Advisory Panel; 2015-2020
- Active member of neighborhood associations and coalitions
- State Photo Contest Chairwoman, Native Plant Society of Texas: 2018, 2019
- San Antonio Invaders (Citizen Scientists) Coordinator, 2008 – 2020
- Watershed Wise Warrior, San Antonio River Authority
- Speaker and presenter to local gardening and plant groups since 1997
- Occasional instructor and presenter on statewide level (Native Plant Society of Texas, Lady Bird Johnson Wildflower Center)
- Texas Master Naturalist (Alamo Area, Class 2, 1997)

**Related past volunteer engagement:**

- Participant, St. Philip's College Community Action Team
- Member, Facilities Committee, St. Philip's College, 2009-2010, 2010-2011, 2011-2012
- Member, Emergency Preparedness Committee, St. Philip's College, 2009-2010, 2010-2011
- Founding president, Walk, Roll & Read student organization, University of the Incarnate Word, 2007 - 2012
- Staff writer and photographer, LOGOS student newspaper, University of the Incarnate Word, 2007 – 2014
- Founding member, The Recyclers student organization, University of the Incarnate Word, 2006 – 2014
- Active member of Connection Club at San Antonio College and Deaf Awareness Club at University of the Incarnate Word, in support of students who have deafness; and People Enabling Other People to Live Equally Club supporter of students with disabilities at San Antonio College
- Student representative, Disability Committee, San Antonio College, 2005 - 2006
- President, Palo Alto College Student Government Association, 2004-2005
- Vice president, Palo Alto College Student Government, spring 2004
- Highland Park Neighborhood Association past president, website and newsletter editor
- Docent, San Antonio Missions National Historical Park, beginning 1997

## **Employment**

### *University of the Incarnate Word*

Graduate Research Assistant  
*Verbum Incarnatum* Managing Editor  
Summer, 2012 – Spring, 2014

Graduate Records Examination Preparation Mathematics Instructor and Tutor  
McNair Scholars Program  
July – August, 2012

Graduate Research Assistant  
School of Graduate Studies and Research  
Summer-Fall, 2010

Assistant Manager  
Mathematics Tutoring Lab  
August – December, 2009

Graduate Tutor  
Learning Assistance Center  
May – July, 2009

Tutor  
Learning Assistance Center  
October 2007 – May, 2009

### *Consultant*

*Openstax Precalculus*  
Words and Numbers  
Accuracy Reviewer, July – November, 2013

### *Alamo Colleges (Alamo Community College District)*

Adjunct Mathematics Instructor  
St. Philip's College  
Department of Mathematics  
August, 2009 – 2014

Instructional Skills Specialist  
Under the final grant, planned, coordinated and instructed elementary statistics students through group tutoring, in support of a full-time faculty member.

Special responsibilities included academic support for mathematics students with blindness, facilitating recycling efforts of center, organization of academic support resources, and preparation of Internet and other resource lists for students of mathematics, chemistry and economics.

St. Philip's College Educational Support Services  
Tutoring and Technology Center  
May, 2009 – October, 2012

Upward Bound Pre-College Trainer (Teacher of AP Statistics students)  
San Antonio College Upward Bound Math-Science  
Summer 2012

Tutor V  
St. Philip's College Educational Support Services  
Tutoring and Technology Center  
October, 2007 – May, 2009

Supplemental Instruction Leader V—Physics and Engineering  
San Antonio College  
Department of Engineering  
June – July, 2007

Supplemental Instruction Leader V—Chemistry  
San Antonio College  
Academic Development Department  
August, 2005 – May, 2007

Tutor V—Mathematics  
San Antonio College  
Office of disABILITY Student Services  
June, 2004 – July, 2005

Student Assistant and Notetaker  
San Antonio College  
Office of disABILITY Student Services  
September, 2005 - December, 2006

*Fort Sam Houston Independent School District*

Long-term substitute teacher for dual credit and Advanced Placement mathematics  
Taught Advanced Placement Statistics and Advanced Placement Calculus BC, with dual credit for Statistics and Calculus II at St. Philip's College; pre-Advanced Placement Precalculus and Advanced Mathematical Decision Making; facilitated students' statistics project presentations at first annual Cole High School Showcase. January-May, 2011

**Summary of other past employment by area:**

#### Urban Planning:

*City of Austin Planning Department* computer mapping operator  
*City of Quincy, Florida* planning intern and assistant city planner  
*Massachusetts Bay Transportation Authority* transportation planning intern

#### Journalism:

Feature writer, *The San Antonio Informer*  
Production help, writer, photojournalist, *La Prensa of Austin*  
Section editor and salesperson *Nokoa: The Observer* (of Austin)  
Columnist: *The Austin Light*

#### Education:

Job Coach (Project Educating Students through Opportunity and Service supervisor),  
Austin Independent School District  
Computer Teacher (Project Educating Students through Opportunity and Service  
teacher and computer lab supervisor), Austin Independent School District  
Homeless Education and Learning Project caseworker, Austin Independent School  
District  
Community Education Instructor, Austin Independent School District  
Computation Center employee, University of Texas at Austin  
Business subjects tutor, St. Edward's University  
College Assistance Migrant Program mathematics mentor, St. Edward's University  
Graduate research assistant in urban planning, Florida State University  
Undergraduate research assistant in entrepreneurship, Baylor University  
Undergraduate research assistant in finance, Baylor University  
Intercollegiate Athletics for Men academic mentor, University of Texas at Austin  
Intramural sports official, University of Texas at Austin  
Water Safety Instructor supervisor, City of Austin  
Sports Instructor and Lifeguard, YMCA of Austin  
Head track coach, Ector County Parks and Recreation Department  
Assistant Softball coach, Ector County Parks and Recreation Department  
Crafts instructor, Michael's (San Antonio)  
Area coordinator of an international exchange high school student program

#### Publications

*Articles written for The Rivard Report/ The San Antonio Report are available online at*  
<https://sanantonioreport.org/author/rachel-cywinski/>

*Some of the articles written for NPSOT Native Plant News are available online at*  
<http://npsot.org/wp/story/author/cywinski/>  
*Others are available only in print editions.*

*Articles written for the University of the Incarnate Word newspaper The Logos are*  
*available online at* <http://www.uiw.edu/logos/> *with some of them also available in the*

searchable article database at [www.uiwlogos.org](http://www.uiwlogos.org) . Both publications include photographs taken for articles.

Cywinski, R. (2015, October). How to develop a native plant lesson plan. In C. Maguire (Chair), *Capit-O-Lize on natives: Contributions, challenges, conservation, Proceedings of the 35<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas*. Symposium conducted in Austin, Texas.

Cywinski, R. (2015, October). Be it resolved...for native plants! In C. Maguire (Chair), *Capit-O-Lize on natives: Contributions, challenges, conservation, Appendix to Proceedings of the 35<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas*. Symposium conducted in Austin, Texas.

Cywinski, R. (2013, October). Share your native plant passion! In L. Childs & R. Poenisch (Chairs), *South Texas—Beach to Brush Country, Proceedings of the 33<sup>rd</sup> Annual Fall Symposium of the Native Plant Society of Texas*. Symposium conducted in Corpus Christi, Texas

Cywinski, R. (2012, October). The need for water conservation: One more reason to go native. In L. Childs & L. Fishell (Chairs), *The Texas Hill Country--A changing landscape, Proceedings of the 32<sup>nd</sup> Annual Fall Symposium of the Native Plant Society of Texas*. Symposium conducted in Kerrville, Texas.

### **Publications – recent photographs**

*Grass Halo, Quirk* 2013

*Sunset, Quirk* 2013

*Bloom, Quirk* 2012

*River House, Quirk* 2012

### **Professional presentations (other than contracted gardening classes):**

*How (not) to kill a tree*

segment of combined (with Laura Rogers and Mark Peterson)

*Common Landscaping Mistakes to Avoid*

<https://youtu.be/cSosdtP9VdQ>

Spring into Gardening online festival

San Antonio Water System

via WebEx

March 12, 2022

*Composting with Nature*

College Station chapter

Native Plant Society of Texas

via Zoom

November 9, 2021

*What is a native plant?*

Video presentation for Native Plant Society of Texas

<https://youtu.be/9bFUvEOjWCE>

Native Plant Society of Texas 2021 Video Contest

September 1, 2021

*Planting for Independence with Edible Native Plants*

Gardening Essentials Class sponsored by Gardening Volunteers of South Texas

San Antonio Garden Center

San Antonio, Texas

October 21, 2019

*Planting for Independence with Edible Native Plants*

San Antonio VegFest

Sunset Station

San Antonio, Texas

August 31, 2019

*Native plant communities of the San Antonio River Basin*

Gardening Essentials Class sponsored by Gardening Volunteers of South Texas

San Antonio Garden Center

San Antonio, Texas

September 17, 2018

*Pot Stickers in San Antonio*

37<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas

Huntsville, Texas

November 4, 2017

*Container Gardening*

Super Adult Day

Laurel Heights United Methodist Church

San Antonio, Texas

May 26, 2016

*Native edible plants of south central Texas*

Mission District Community Garden and Friends of San Antonio Public Library-Mission

Branch Library

Mission Branch Library

San Antonio, Texas

April 14, 2016

*Native edible plants of central Texas*

Highland Lakes Master Gardeners  
First Church of Christ  
Marble Falls, Texas  
March 15, 2016

*Can't make it to the bottom rung: Adults afraid of mathematics*  
Joint Meeting of the American Mathematical Society and the Mathematical Association  
of America (and other mathematical organizations)  
Washington State Convention Center  
Seattle, Washington  
January 9, 2016

*Hugelkultur and the Continuum of Composting*  
Gardening Essentials Class sponsored by Gardening Volunteers of South Texas  
San Antonio Garden Center  
San Antonio, Texas  
May 18, 2015

*Natives in the Neighborhood: Native Plants in Monte Vista and Beyond*  
Super Adult Day  
Laurel Heights United Methodist Church  
San Antonio, Texas  
January 29, 2015

*Stop the invaders! Fighting invasive plant species with a camera and gardening tools*  
Forest Oak Garden Club  
Leon Valley Public Library  
Leon Valley, Texas  
January 14, 2015

*Landscape for Life™*  
co-sponsored by San Antonio River Authority and Friends of San Antonio Public Library  
Mission Branch Library  
San Antonio, Texas  
June 7-21, 2015

*Human-created drought in Texas: The end of life as we know it*  
University of the Incarnate Word Seventh Annual Research Week  
San Antonio, Texas  
February 18, 2014

*Success in developmental mathematics: Reducing or controlling mathematics anxiety?*  
University of the Incarnate Word Seventh Annual Research Week  
Poster session

San Antonio, Texas  
February 17-21, 2014

*Share your native plant passion!*

33<sup>rd</sup> Annual Fall Symposium of the Native Plant Society of Texas  
Corpus Christi, Texas  
October 19, 2013

*The need for water conservation: One more reason to go native*

32<sup>nd</sup> Annual Fall Symposium of the Native Plant Society of Texas  
Kerrville, Texas  
October 6, 2012

*Alamo Colleges Master Developmental Educator capstone project: Reducing mathematics anxiety: An information-sharing approach*

Alamo Colleges and Education Service Center 20 Developmental Education Summit  
Education Service Center 20, San Antonio  
June 29, 2012

*Reducing mathematics anxiety: An information-sharing approach*

*The College and Career Keystone Conference: Supporting student success through K-16 collaboration*  
Education Service Center 20, San Antonio  
June 22, 2012

*PB&J REVISITED: History of the peanut butter and jelly sandwich poster and booth*

International Food Fest 2011  
University of the Incarnate Word, San Antonio  
September 21, 2011

*Opuntia: Did the prickly pear cactus cause peace between nations?*

Earth and Culture Conference 2011  
University of the Incarnate Word, San Antonio  
April 7, 2011

*Light through a window: Evidence of Muslim mathematics in the Spanish Colonial missions of San Antonio?*

Mathematical Association of America MathFest 2010  
Contributed papers on the history of mathematics and its teaching session  
Pittsburgh, Pennsylvania  
August 5 - 7, 2010

*"Deaf can't do math!" Barriers to deaf students in mathematics classrooms in the United States of America*



Mathematical Association of America MathFest 2010  
Graduate student poster session  
Pittsburgh, Pennsylvania  
August 5 - 7, 2010

*The often neglected history of western mathematics: How Chinese, Indian and Arabic mathematicians provided the foundation of contemporary algebra and the math used in the West every day*  
presented April 21  
2010 San Antonio College Multicultural Conference  
San Antonio, Texas  
April 20 - 22, 2010

*Describing transmission of sexually-transmitted diseases with math*  
Sixth Annual Science and Mathematics Saturday  
San Antonio College  
San Antonio, Texas  
October 6, 2007

*Metric molar math* [integrating mathematics and chemistry]  
Sixth Annual Science and Mathematics Saturday  
San Antonio College  
San Antonio, Texas  
October 6, 2007

## **Professional Development**

Ongoing attendance, as a volunteer, at professional development and educational sessions of the International Society of Arboriculture, Native Plant Society of Texas, Texas Stream Team, Gardening Volunteers of South Texas; and environmental justice organizations

Native Landscape Certification Program Level 4 Stewardship of Native Plant Communities  
Native Plant Society of Texas-San Antonio  
May 1, 2022

E. coli Bacteria training  
Texas Stream Team  
December 10, 2021

Texas Organic Farmers and Gardeners 2021 Annual Conference  
January-March, 2021

Joint Meeting of the American Mathematical Society and the Mathematical Association of America (and other mathematical organizations) and affiliated pre-conference workshops on statistics education

January, 2021

Annual Conference of American Mathematical Association of the Two-Year College

November, 2020

Texas Tree Conference and Academy

November, 2020

Texas Master Naturalists Annual Meeting

October, 2020

Native Landscape Certification Program Level 1

Native Plant Society of Texas-San Antonio

October 3, 2020

Native Landscape Certification Program

Native Landscape for Birds - San Antonio

Native Plant Society of Texas-San Antonio

September 23, 2020

39<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas

League City, Texas

November 2019

Texas Tree Conference and pre-conference Texas Tree Academy

Waco Convention Center

Waco, Texas

2019

38<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas

San Antonio, Texas

October 2018

37<sup>th</sup> Annual Fall Symposium of the Native Plant Society of Texas

Huntsville, Texas

November 2017

Texas Tree Conference and pre-conference Texas Tree Academy

Waco Convention Center

Waco, Texas 2017

# International

International Society of Arboriculture Annual Conference

National Convention Center  
National Harbor, Maryland  
July 30 - August 2, 2017

*Teaching statistics through simulated data sets*  
7 hours  
Presenters: Nathan Tintle, Justin Grieves  
Charleston Southern University  
Charleston, South Carolina  
May 31, 2017

Joint Meeting of the American Mathematical Society and the Mathematical Association of  
America (and other mathematical organizations) and affiliated pre-conference workshops on  
statistics education  
Washington State Convention Center  
Seattle, Washington  
January 4-9, 2016

Texas Tree Conference and pre-conference Texas Tree Academy  
Waco Convention Center  
Waco, Texas  
September 30-October 2, 2015

*2015 Fall Youth Gardens Educator's Training*  
4 CPE hours  
Texas A&M AgriLife Extension  
Region 20 Education Service Center  
September 5, 2015

*STEMtastic Educator Night*  
3 CPE hours  
Do-Seum  
May 7, 2015

*2015 Spring Youth Gardens Educator's Training*  
4 CPE hours  
Texas A&M AgriLife Extension  
Region 20 Education Service Center  
January 25, 2015

33<sup>rd</sup> Annual Fall Symposium of the Native Plant Society of Texas  
Corpus Christi, Texas  
October 17-20, 2013

*Writing a literature review*  
1.25 hour  
Presenters: Noah Kasraie

University of the Incarnate Word  
August 31, 2013

*Library resources and the perils of the literature review*

1.25 hour

Presenters: Polly McCord

University of the Incarnate Word

August 31, 2013

*RefWorks online management tool*

1.25 hour

Presenters: Anthony Micchelli

University of the Incarnate Word

August 31, 2013

*Introduction to APA writing style*

1.25 hour

Presenters: Alberto Rubio-Sanchez

University of the Incarnate Word

August 31, 2013

*HRP258 Statistics in medicine (online course)*

Certificate of completion with distinction

<https://verify.class.stanford.edu/SOA/b528a0a99e0e4edd985be963eb34c368>

Presenter: Kristin Sainani

Stanford School of Medicine

June - August, 2013

*Antiaromaticity*

American Chemical Society San Antonio Local Section Annual Awards Banquet

Presenter: Nancy Mills

St. Philip's College

May 7, 2013

*Graduate Writing Institute*

12 hours

Presenters: Philip Longoria, Linda Malcom, Chris Balzadua

University of the Incarnate Word

September 8, October 13, November 10, December 1, 2012

*Military culture: BATTLEMIND vs. civilian mind*

1.5 hour

Presenter: Kelly Arnemann, M.D.

St. Philip's College

October 24, 2012

32<sup>nd</sup> Annual Fall Symposium of the Native Plant Society of Texas  
Kerrville, Texas  
October 3-6, 2012

*Service Skills certification* required and elective courses completed (with 100% quiz average):

- Introduction
- Listening skills
- From curt to courteous
- Questioning techniques
- The service mentality
- Five forbidden phrases
- Six cardinal rules of customer service
- Coaching: The power of questions
- Proactive customer service
- Essential telephone skills
- Don't bite the hand that feeds you
- It's not personal
- Taking ownership
- Six steps to service recovery
- Seven keys to a positive mental attitude
- Four C's of coaching skills
- How to treat every caller as a welcome guest
- To escalate or not to escalate, part 1
- To escalate or not to escalate, part 2
- Business friendly customer service
- That's just rude
- Handling varied customer styles
- Negative PR
- Staying on track
- Influencing the interaction
- How to handle the irate customer
- Essential elements of internal customer service
- How to deal with the foreign accent
- Maintaining customer relationships
- Safety in the office
- Sexual harassment
- Under the influence
- Ethics in the workplace
- Condescending callers
- Cell phone difficulties
- Harassment from customers
- What's that noise?
- Reducing careless errors

- Email communication
- Customer diversity
- Office cell phone use
- Diversity in the workplace
- Avoiding touchy topics
- Valuing learning opportunities
- Is the customer always right?
- Demonstrating you care
- Building rapport
- Handling bad days
- What's in it for you?
- Motivation to excel
- Caller threats

September – October, 2012

*Online learning*

2 hours

Presenter: Linda Dickens

St. Philip's College

August 22, 2012

*Strategies of behavioral intervention*

1 hour

Presenters: Adriana Cantu, Rosalinda Rivas

St. Philip's College

August 22, 2012

*Veterans transitioning to the classroom*

1 hour

Presenters: Adriana Cantu, Rosalinda Rivas

St. Philip's College

August 22, 2012

*Alamo Colleges fall faculty convocation: Student success does not arise by chance*

2 hours

Presenter: Vincent Tinto

San Antonio College

August 20, 2012

*Online Distance Learning and Canvas Course readiness review*

2 hours

St. Philip's College

July, 2012

*Online Distance Learning and Canvas Build-your-course*

2 hours  
Facilitator: Ernest Gonzalez  
St. Philip's College  
July 10, 2012

*Alamo Colleges and Education Service Center 20 Developmental Education Summit*  
6 hours  
Education Service Center 20, San Antonio  
June 29, 2012

*Online Distance Learning and Canvas Technical 2*  
2 hours  
Facilitator: Ernest Gonzalez  
St. Philip's College  
June 26, 2012

*Math Skills through Problem Solving: Geometry*  
6 hours  
Presenter: Kimberly Faircloth  
Education Service Center 20, San Antonio  
June 23, 2012

*Education Service Center 20  
The College and Career Keystone Conference: Supporting student success through K-16 collaboration*  
8 hours  
Education Service Center 20, San Antonio  
June 22, 2012

*Online Distance Learning and Canvas Technical 1*  
2 hours  
Facilitator: Ernest Gonzalez  
St. Philip's College  
June 19, 2012

*Online Distance Learning and Canvas Technical 2*  
8 hours  
St. Philip's College  
June, 2012

*Math skills through problem solving: Fractions, decimals, percents, and proportions*  
6 hours  
Presenter: Kimberly Faircloth  
Education Service Center 20, San Antonio  
June 9, 2012

*Overcoming math anxiety*

3 hours

Presenter: Diana Ramirez

Education Service Center 20, San Antonio

April 21, 2012

*University of the Incarnate Word Doctoral Student Research Symposium*

4 hours

Presenters: University of the Incarnate Word doctoral students and faculty

University of the Incarnate Word

April 14, 2012

*Alamo Colleges Developmental Mathematics Conference*

*Statway discussion*

2 hours

Presenters: Anna Harwin, Wes Anderson

Alamo Colleges Killen Center

March 30, 2012

*St. Philip's College-Southwest Campus*

*Women in Nontraditional Occupations (WINTO) Third Annual Conference*

5 hours

St. Philip's College-Southwest Campus

March 29, 2012

*Alamo Colleges Developmental Mathematics Conference*

*Technology in mathematics*

35 minutes

Presenters: Jay Jenkins, David Lopez (Pearson)

Alamo Colleges Killen Center

March 23, 2012

*Alamo Colleges Developmental Mathematics Conference*

*Using your own technology in developmental mathematics*

35 minutes

Presenter: Hoan Duong

Alamo Colleges Killen Center

March 23, 2012

*Alamo Colleges Developmental Mathematics Conference*

*Modular mathematics*

35 minutes

Presenter: Diana Lee

Alamo Colleges Killen Center

March 23, 2012



*Alamo Colleges Developmental Mathematics Conference  
news session*

1 hour

Presenters: Theresa Martines, Patrick Lee

Alamo Colleges Killen Center

March 23, 2012

*St. Philip's College Master Teacher discussion*

1.5 hour

Facilitator: Kelli Wilder

St. Philip's College

March 7, 2012

*St. Philip's College Master Teacher Assessing teaching and learning*

3 hours

Presenter: Natasha Schmittou

St. Philip's College

March 5 - 9, 2012

*St. Philip's College Master Teacher Incorporating technology in teaching*

3 hours

Facilitators: Luis Lopez, Jessica Cooper

St. Philip's College

February 27- March 2, 2012

*University of the Incarnate Word Research Week poster session*

2 hours

University of the Incarnate Word Marian Hall Ballroom

February 28, 2012

*St. Philip's College Master Teacher discussion*

1.5 hour

Presenter: Natasha Schmittou

St. Philip's College

February 22, 2012

*St. Philip's College Master Teacher Critical thinking*

3 hours

Facilitator: Kelli Wilder

St. Philip's College

February 20-24, 2012

*St. Philip's College Master Teacher Active teaching and learning*

3 hours

Facilitators: Pamela Ray, Jim West

St. Philip's College

February 13-17, 2012

*St. Philip's College Master Teacher Creating a community of learners*

3 hours

Facilitator: Natasha Schmittou

St. Philip's College

February 6-10, 2012

*St. Philip's College Master Teacher certification orientation*

1.5 hour

Presenter: Natasha Schmittou

St. Philip's College

February 1, 2012

*Active and collaborative learning*

1.25 hour attended

Presenter: Elizabeth Barkley

St. Philip's College Adjunct Faculty Academy

January 21, 2012

*Alamo Colleges Master Developmental Educator How to do research and review*

2.5 hours

Presenter: Laura Reza

Alamo Colleges Killen Center

January 20, 2012

*Starting the class well*

2.5 hours

Presenter: Johnnie Rosenauer

Alamo Colleges Professional Development, Killen Center

January 13, 2012

*International Negotiation Modules*

5 hours

Presenter: Carol Fimmen

Alamo Colleges Professional Development, Killen Center

December 10, 2011

*University of the Incarnate Word Doctoral Student Research Symposium*

4 hours

Presenters: University of the Incarnate Word doctoral students and faculty

University of the Incarnate Word

November 12, 2011

*Research strategies*

1 hour

Presenter: Jen Osborn  
St. Philip's College organizational meeting for faculty doing research  
November 11, 2011

*Alamo Colleges Master Developmental Educator Cooperative learning*  
4 hours  
Presenter: Alamo Colleges Master Developmental Educator committee  
Northwest Vista College  
November 5, 2011

*Alamo Colleges Master Developmental Educator Foundations*  
6 hours  
Presenter: Alamo Colleges Master Developmental Educator committee  
Northwest Vista College  
October 29, 2011

*Active and collaborative learning*  
2.75 hours  
Presenter: Elizabeth Barkley  
St. Philip's College Employee Professional Development  
October 26, 2011

*Kurzwell*  
3.5 hour  
Presenter: Educational Support Services consultant from Kurzwell  
St. Philip's College  
October 21, 2011

*Cooperative learning*  
1 hour  
Presenter: Luis Lopez  
St. Philip's College  
October 14, 2011

*Cooperative learning online*  
1.25 hour  
Presenter: Northwest Vista College Professional Development Committee  
Northwest Vista College  
October 14, 2011

*Alamo Colleges Master Developmental Educator Orientation*  
3.0 hours  
Presenter: Alamo Colleges Master Developmental Educator Committee  
Alamo Colleges Killen Center  
September 30, 2011

*Best practices in educational technology*

2.5 hours

Presenter: Jeff Borden

St. Philip's College Adjunct Faculty Academy

August 20, 2011

*Alamo Colleges fall faculty convocation: Trends in education*

3.5 hours

Presenter: Bruce Leslie, Julian Castro

San Antonio College

August 15, 2011

*Developmental Education Academy*

8 hours

Presenters: Uri Treisman, and Alamo Colleges faculty

San Antonio College

June 24, 2011

*Earth and Culture Conference*

3 hours

Presenters: University of the Incarnate Word faculty and students by peer review

University of the Incarnate Word

April 7, 2011

*Research Day poster session*

2 hours

Presenter: University of the Incarnate Word faculty and student researchers

University of the Incarnate Word

February 25, 2011

*Fort Sam Houston Independent School District faculty development*

4 hours

Presenters: Technology consultants

Cole High School

February 11, 2011

*St. Philip's College Adjunct Faculty Academy*

2.5 hours

St. Philip's College

January 22, 2011

*University of the Incarnate Word Doctoral Student Research Symposium*

5 hours

Presenters: University of the Incarnate Word doctoral students and faculty

University of the Incarnate Word

November 13, 2010

*Disabilities Awareness Month keynote addresses on planning/retrofitting facilities for universal design*

2.5 hours

Presenters: Dave Force (Morgan's Wonderland) and City of San Antonio Access officers and consultants

University of the Incarnate Word

October 12, 2010

*Science-Technology-Engineering-Mathematics Collaborative Learning Colloquium of Hispanic-Serving Institutions (University of the Incarnate Word and St. Philip's College)*

1.5 hours

Colloquium reunion and collaboration

University of the Incarnate Word

September 20, 2010

*eSyllabus training for faculty*

1 hour

Presenter: Kenny Patterson

St. Philip's College Adjunct Faculty Academy

August 21, 2010

*Banner Self-Service training for faculty*

1 hour

Presenter: Ruben Izaguirre, Ph.D.

St. Philip's College Adjunct Faculty Academy

August 21, 2010

*8 habits of highly effective professors (improving student retention and student success)*

2 hours

Presenter: Richard Lyons, Ph.D.

St. Philip's College Adjunct Faculty Academy

August 21, 2010

*Managing student behavior*

1 hour

Presenter: Alamo Colleges Corporal Larry Washington

St. Philip's College Professional Development Week

August 18, 2010

*Strategies for student success and retention*

7.5 hours

Presenter: Rita Smilkstein, Ph.D.

St. Philip's College Developmental Education Faculty Academy

August 14, 2010

*MathFest*

Mathematical Association of America  
Pittsburgh, Pennsylvania  
August 4-7, 2010

*Science-Technology-Engineering-Mathematics Collaborative Learning Colloquium of Hispanic-Serving Institutions (University of the Incarnate Word and St. Philip's College)*

24 hours  
Collaborative learning with technology  
St. Philip's College  
May 11, 12, 13, 2010

*Multicultural Conference*

San Antonio College  
April 20-22, 2010

*OrgSync.com Administrator training*

1 hour  
University of the Incarnate Word  
February 8, 2010

*Classroom management*

2.5 hours  
Presenter: Scott Lewis, Ph.D.  
St. Philip's College Adjunct Faculty Academy  
January 9, 2010

*Science-Technology-Engineering-Mathematics Collaborative Learning Colloquium of Hispanic-Serving Institutions (University of the Incarnate Word and St. Philip's College)*

2 hours  
Colloquium reunion and collaboration  
University of the Incarnate Word  
December 5, 2009

*Classroom management*

3 hours  
Presenter: Scott Lewis, Ph.D.  
St. Philip's College Professional Development Day  
September 29, 2009

*Creating a community of diverse learners*

1 hour  
Presenter: Audrey Mosley, Ph.D.  
St. Philip's College Adjunct Faculty Academy  
August 22, 2009

*Blackboard custom icons*

1.5 hour

St. Philip's College Faculty Professional Development  
August 20, 2009

*Creating a Web Site for Class*

1.5 hour

St. Philip's College Faculty Professional Development  
August 19, 2009

*Faculty SoftChalk lessons*

1.5 hour

St. Philip's College Faculty Professional Development  
August 19, 2009

*Faculty learning resources*

1.5 hour

St. Philip's College Faculty Professional Development  
August 18, 2009

*Legal issues in higher education*

2.25 hours

Presenter: Scott Lewis

St. Philip's College Faculty Meeting  
August 17, 2009

*Science-Technology-Engineering-Mathematics Collaborative Learning Colloquium of Hispanic-Serving Institutions (University of the Incarnate Word and St. Philip's College)*

24 hours

Presenter: Elizabeth Barkley

University of the Incarnate Word  
July 13, 14, 15, 2009

*Laying the Foundation for Pre-AP Math: Rate of change—average & instantaneous*

7.5 hours CPE

Laying the Foundation, Inc., at Fox Academic and Technical High School  
January 28, 2009

*Language & literacy: What does the research say? – 01/11/2009*

5 hours CPE

Education Service Center, Region 20  
January 22, 2009

*High tech solutions for students with autism 11/7/2008*

3 hours CPE

Education Service Center, Region 20

November 7, 2008

*High tech solutions for students with motor impairment 11/7/2008*

3 hours CPE

Education Service Center, Region 20

November 7, 2008

*Exploring mathematics through technology*

5 hours CPE

Education Service Center, Region 20

October 11-November 11, 2008

*The Conference of H.O.P.E.*

6 hours CPE

Education Service Center, Region 20

August 19, 2008

*2008 Summer S.M.A.R.R.T. Technology Institute 2*

University of the Incarnate Word

July 28-31, 2008

*TMSFA: Texas Middle School Fluency Assessment 7-23-08 AM*

3 hours CPE

Education Service Center, Region 20

July 23, 2008

*Mathematics TEKS connections: Geometry*

12 hours CPE

Education Service Center, Region 20

September 18, 2007-February 28, 2008

*Maximizing Algebra 2 performance*

15 hours CPE

Education Service Center, Region 20

October 10-12, 2007

*Mathematics TEKS connections 9-12*

18 hours CPE

Education Service Center, Region 20

October 3-5, 2007

*Mathematics TEKS refinement 9-12*

12 hours CPE

Education Service Center, Region 20

September 26-27, 2007



*Discipline, law and order, PEIMS 425 Record, 80<sup>th</sup> Legislative Session update*  
3 hours CPE  
Education Service Center, Region 20  
September 17, 2007

*eInstruction—Innovative response pad technology to maximize classroom learning*  
6 hours CPE  
Education Service Center, Region 20  
September 13, 2007

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Casiano Ramiro Jr  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Ram Title: Project Executive

Home Address: 1742 Rob Roy Ln. San Antonio, TX 78251  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same as home  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-612-2486 rcasiano@tcco.com  
(Phone Number) (Email)

Employer: Turner Construction Job Title: Project Executive

Occupation: Construction (GC)

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? \_\_\_\_\_

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
I am currently on the board for the Hispanic Contractors Association de San Antonio.  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience. I have been in the construction industry for approximately 30 years. I am a native San Antonian. I graduated with a BS in Civil Engineering from UTSA. I have volunteered with the ACE Mentorship Program, SA Food Bank, Habitat for Humanity and currently serving on the board of the Hispanic Contractor's Association de San Antonio.

Please explain why you would like to serve on this committee.

I would love the opportunity to serve my City by doing my part to ensure social equity is well balanced in its policy-making/service delivery. This would be another way for me to give back to the City and its citizens, which have afforded me many opportunities/blessing in my professional career/personal life.

Please share your interest and commitment to racial and economic justice and other social equity issues. I grew up in San Antonio in a family with low income on the West side of San Antonio. My parents raised me to work even harder for what I want. It wasn't until I started my professional career when I faced racial discrimination that understood what they meant. I am now an advocate for the HS students of SA wanting to have a successful career in construction and for the minority contractors with my board position with the HCA as described above.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 49

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Ramiro Casiano, Jr

7/11/2022

Printed Name

Signature

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mr Wilson Richard E  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Rick Title: \_\_\_\_\_

Home Address: 110 W Elsmere Pl. San Antonio TX 78212  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-505-8001 Rick@highlandtrails.AG  
(Phone Number) (Email)

Employer: CSA, Inc. Job Title: Managing Director

Occupation: Business Advisor

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? District 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Director, Monte Vista Historical Association, Director, Kelso House Museum,  
Director, FBI San Antonio Citizens Academy Alumni Association

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

Professor (Emeritus), Northwestern University (Kellogg)

MBA, Harvard Business School

Childrens Hospital Bedside Volunteer

CASA Board member and volunteer

Please explain why you would like to serve on this committee.

Passionate about San Antonio, community equity, and neighborhood development

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Please share your interest and commitment to racial and economic justice and other social equity issues.

I am extremely interested and committed to increasing affordable housing, reducing

Homelessness, and eliminating food and security deserts

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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- Black or African American (Non Hispanic or Latinx)
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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 65

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority (such as lesbian, gay, bisexual, queer, etc.)?**

- Yes    No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

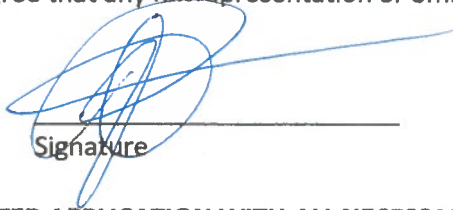
**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Rick Wilson

Printed Name



Signature

15 June 2022

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

**To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)**

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

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1901 South Alamo Street  
San Antonio, Texas, 78204

## Richard E. Wilson

Managing Director, CSA



Clinical Professor of Marketing, Emeritus  
Associate Director, Center for Global Marketing Practice  
Kellogg School of Management

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**RICHARD E. WILSON** is a leading international Marketing expert on distribution channel strategy and linking customer-driven insights to market-based business practice. He is widely recognized for his deep Marketing subject matter expertise around building customer-focused organizations, and has extensively published on issues related to structuring and managing routes-to-market channel systems that drive company differentiation, profitability, and competitiveness.

Rick is managing director of Chicago Strategy Associates, a boutique firm of faculty and senior advisors who bring academic insights and marketplace practices together. Rick and several leading Marketing faculty founded CSA in 1991. The firm provides hands-on consulting assistance to organizations looking to develop stronger, market-focused strategies and organizations.

A Clinical professor in Kellogg's MBA program, Rick has also been teaching the routes-to-market strategy course at Kellogg since 1998 and has been collaborating with top Marketing faculty in the field since the 1980's. His recent research and advisory efforts explore how market-driven insights and close collaboration among channel system players can be leveraged to deliver powerful, new, differentiated and profitable value in rapidly changing markets.

As a director of the Kellogg Center for Global Marketing Practice, Rick has organized School-wide team competitions on new digital and brick & mortar distribution trends, most recently in energy drinks and video games. A popular speaker, he has also delivered keynote addresses on routes-to-market distribution strategy at conferences around the world. His published work includes a diverse set of HBS Press business cases and case notes.

In 25 years of research, teaching, and consulting advisory engagements with senior leaders, Rick has examined or worked directly on growth strategy issues with global product manufacturers, wholesalers, retailers, and services institutions in over 100 consumer and business markets.

His MBA graduate work was completed at Harvard Business School. His undergraduate degree in Statistics was obtained from Miami University.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

If you need assistance with completing this application, please contact the Policy Administration Section of the Development Services Department at 210.207.5016 or [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov).

**PROFILE**

Name: Mr. Stanley Robert W  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Robert Title: \_\_\_\_\_

Home Address: 17211 Eagle Hollow San Antonio, TX 78248  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: same  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-846-5727 robert@rsw-consultants.com  
(Phone Number) (Email)

Employer: RSW Consultants Job Title: Owner

Occupation: MEP Engineer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Registered Professional Engineer #67589 - I renew every year as a practicing consulting engineer

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Please provide a description of your professional, educational and community/volunteer experience.

Consulting Engineer for 30 years providing mechanical, electrical & plumbing (MEP) design for commercial projects in past - served on City of SA Electrical Examining Board for 10 years, VP of Jewish Community Center and member of board for Agudag Achim. Was the Director of Engineering for NEISD in the 90's

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Please explain why you would like to serve on this committee.

I think my experience in business and engineering would provide valuable input

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Please share your interest and commitment to racial and economic justice and other social equity issues.

I believe good family structure and education are the key to success. People doing the same job deserve the same wage.

I do not believe in racism or being prejudice to anyone. The mark of "class" is treating everyone equally.

I do believe that people are different and have different goals in life, some will work 16 hours a day, go to trade school, college etc. to succeed while others are happy to work 8 hours and be happy. I employ over 150 people, only concern is can they do the job.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

The City of San Antonio strives for boards and commissions to be representative of our diverse community. *Providing the following demographic information is voluntary, and will only be used for statistical and reporting purposes.*

**Race/Ethnicity (Please select all that apply)**

- Hispanic/Latinx
- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 62

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours’ notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Robert W. Stanley, P.E.  
\_\_\_\_\_  
Printed Name

*Robert Stanley*  
\_\_\_\_\_  
Signature

6/30/22  
\_\_\_\_\_  
Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

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**To submit by mail:**

City of San Antonio  
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P O Box 839966  
San Antonio, Texas, 78283-3966

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1901 South Alamo Street  
San Antonio, Texas, 78204

I have owned & operated a successful consulting engineering firm for 30 years and have had no need for a resume in over 30 years. I will be happy to discuss experience or answer any questions over the phone.  
Robert

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Mrs. Plagens Ryan R  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Ryan Title: \_\_\_\_\_

Home Address: 123 Palo Grande San Antonio, TX 78232  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 123 Palo Grande San Antonio, TX 78232  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210-483-3030 ryan@upengineering.com  
(Phone Number) (Email)

Employer: UP Engineering + Surveying Job Title: Vice President

Occupation: Professional Engineer

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 9

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
RECSA- Member, 2017-Present; RECSA Leadership Development Class (2019-2020); RECSA Development Services Task Force (2017-Present)  
Planning Commission Technical Advisory Committee - current member (seat expiring)

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

Texas PE, Civil: 111640; expires March 31, 2023

CFM No. 1927-10N, Expires 12/21/22

Please provide a description of your professional, educational and community/volunteer experience.

I am a graduate of Texas A&M University with a degree in Agricultural Engineering. I have over 15 years of experience within San Antonio and surrounding areas. I have been a volunteer with the ACE Mentor Program, served on the ASCE San Antonio Board, become involved with RECSA and its Development Task Force Committees. When not at work, I am a volunteer Little League and travel ball coach for my children's teams and volunteer and their school.

Please explain why you would like to serve on this committee.

I enjoyed my last stint on the committee, as it involved reviewing the upcoming UDC amendments. I consider it a great opportunity to not only engage with other professional members of the community, but with the City Staff as well to keep up-to-date on processes, challenges, and development within the City.

Please share your interest and commitment to racial and economic justice and other social equity issues.

This Committee is one of the pillars that help shape the City and how it grows and adapts over time. The issues that are addressed have to be considered how they would be applied any where in the City, not just in one location. Consideration for items heard should be in the best interest of the City and try to consider all stakeholders' positions to reach the best possible decision.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

- Male
- Female
- Trans or Non-Binary
- Other

Age: 38

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

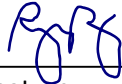
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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Ryan R. Plagens**

Printed Name



Signature

**7/22/22**

Date

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San Antonio, Texas, 78204

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: Ms. Faulkner Stephanie Michelle  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: \_\_\_\_\_ Title: \_\_\_\_\_

Home Address: 410 Devine St San Antonio, TX 78210  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: n/a  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 210.556.4514  
(Phone Number) (Email)

Employer: Board of Governors of the Federal Reserve Job Title: Contracting Officer

Occupation: Mgt of Construction & Facilities Contracts

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 1

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
\_\_\_\_\_  
\_\_\_\_\_

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No

## PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

n/a

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Please provide a description of your professional, educational and community/volunteer experience.

The predominance of my career has been in negotiating and procuring for the federal government, primarily in the Design and Construction arena. Member of the Reserve Systems Green Team Corporate Sustainability Work Group.

Prior experience includes property inspections, property damage assessment, and applying legal document applications with translation into layperson understanding related to laws, regulations, contracts, and insurance.

I have volunteered at various shelters, meal services, and Habitat for Humanity in Philadelphia, PA, Camden, NJ, Washington DC, and San Antonio, TX

I have recently volunteered for the Lavaca Neighborhood Association Plans and Development Committee along with active contribution to fundraising and community engagement activities.

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Please explain why you would like to serve on this committee.

I would like to serve on the committee to be a connector to the community, provide insight in the capacity of a community member with my personal and professional acumen. I am actively part of a project team working a highly complex renovation and expansion

as well as a major renovation to another government office building where collaboration of dynamic perspective and expertise is crucial. Meetings often consist of extrapolating the technical expertise of team members and coupling with the pragmatic understanding

I am also completing a second Master's in Sustainability and Green Building to better enhance value of my contribution in my work and personal endeavors. With my experience, objective critical thinking ability, and passion to perpetually grow while actively contrib

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Please share your interest and commitment to racial and economic justice and other social equity issues.

For me, diversity in thought and experience is key to a well rounded successful community. I also embody the view that ALWAYS exuding kind respect to all beings and valuing people for their voice and the true intent of their message regardless of a person's

circumstances is a must in every situation. I choose to live in San Antonio, particularly Lavaca neighborhood, for its beautiful patchwork quilt of

all varieties where there is an unending amount of opportunity in front of us through responsible development of SA that creates accessibility to the critical well being elements for all to thrive however they choose to live.

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**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
  - Meeting times
  - Time commitment
  - Access, location of meetings, and/or transportation
  - Language or translation assistance
  - Other
-

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 42

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?  
 Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
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- Alert City Staff of conflicts to participation.
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- Maintain a working knowledge of the UDC, the City’s Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**APPLICATION SIGN-OFF**

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OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Stephanie Faulkner

Printed Name

*Stephanie M. Faulkner*

Signature

August 12, 2022

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

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**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

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**PROFILE**

Name: \_\_\_\_\_ Versteeeg \_\_\_\_\_ Stephen \_\_\_\_\_ Keith \_\_\_\_\_  
(Prefix) (Last Name) First Name (Middle Name) (Suffix)

Preferred Name: Steve Title: \_\_\_\_\_

Home Address: 105 Reno St. \_\_\_\_\_ San Antonio, TX 78208 \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Mailing Address: 105 Reno St \_\_\_\_\_ San Antonio, TX 78208 \_\_\_\_\_  
(Number, Street, and Unit) (City, State, and Zip Code)

Contact Information: 2104136861 \_\_\_\_\_  
(Phone Number) (Email)

Employer: FBD Partnership Job Title: Senior Project Engineer

Occupation: Equipment Design

**QUESTIONNAIRE**

Are you a resident of the City of San Antonio?  Yes  No

In which City Council District do you reside? 2

Are you a member and/or officer and/or employee of any boards, commissions, corporations, non-profit entities, agencies, or other entities?  Yes  No

If yes, give the title and dates of any position which you have held in such organization:  
Tier One Neighborhood Coalition Steering Committee member Oct 2020 to present

Do you receive any compensation for service on this entity(ies)?  Yes  No

Have you ever been hired for a position with the City of San Antonio?  Yes  No



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

Please select the category which best describes the membership category for which you are applying. You may select more than one.

- Community Member
- Development/Real Estate Professional
- Registered Professional Engineer
- Planning Professional (*AICP required*)
- Historic Preservation

If you selected the Registered Professional Engineer, Planning Professional, Registered Architect, Historic, or Environmental Professional category, please describe your professional credential (i.e. type, number, and expiration)

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Please provide a description of your professional, educational and community/volunteer experience.

Masters Degree in Mechanical Engineering

Involvement with Tier One Neighborhood Coalition

Involvement in UDC Amendment process including authoring amendments

Involvement in planning and zoning cases in my area of our neighborhood

Please explain why you would like to serve on this committee.

Community education and understanding on the effect of the development code often comes too late for many and does not allow them to truly be stakeholders. Community voices in the making and interpreting of the developmen is crucial.

Please share your interest and commitment to racial and economic justice and other social equity issues. I have seen in my neighborhood, which for generations has been predominantly hispanic, a lack of empowerment. No matter how 'fair' we attempt to be, more effort can be taken to really understand and empathize with those who struggled to achieve what they have in their section of our city. City growth and change is necessary but not at the expense of those whom inequity has left with little voice.

**Please attach any additional information, such as a current resume, using the Attachments panel at the bottom of this page.**

What potential barrier(s) may affect your participation in this committee? Please check all that apply.

- Child care
- Meeting times
- Time commitment
- Access, location of meetings, and/or transportation
- Language or translation assistance
- Other



**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**

**DEMOGRAPHIC INFORMATION – OPTIONAL**

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- White (Non Hispanic or Latinx)
- Black or African American (Non Hispanic or Latinx)
- Native Hawaiian/Other Pacific Islander (Non Hispanic or Latinx)
- Asian (Non Hispanic or Latinx)
- Two or More Races (Non Hispanic or Latinx)

**Gender**

Age: 58

- Male
- Female
- Trans or Non-Binary
- Other

**Do you identify as a sexual minority** (such as lesbian, gay, bisexual, queer, etc.)?

- Yes  No

**COMMITTEE MEMBER EXPECTATIONS**

- Attend and actively participate in all meetings of the PCTAC.  
*In the event that you must be absent from a PCTAC meeting, it is expected that you will provide 48 hours' notice to the PCTAC Chair and the Staff Liaison. Two or more unexcused absences in a one year period may result in a recommendation of removal from the PCTAC by the Planning Commission.*
- Alert City Staff of conflicts to participation.
- Assist with community and stakeholder engagement.
- Work towards successful outcomes.
- Maintain a working knowledge of the UDC, the City's Comprehensive Plan and Master Plan Policies, the Major Thoroughfare Plan, and other transportation plans, and the manner in which these plans are administered.

**PLANNING COMMISSION TECHNICAL ADVISORY COMMITTEE APPLICATION**


**APPLICATION SIGN-OFF**

I understand that if any member of the public makes a request for information included in this Application for Appointment, most of the information must be disclosed under the Public Information Act. I understand that the City of San Antonio will attempt to maintain the confidentiality of highly private matters by seeking an Attorney General's opinion in accordance with the Public Information Act. I understand that it may not be legally possible to maintain the confidentiality of such information, and I hereby release the City of San Antonio, and its agents, employees and officers, from any and all liability whatsoever if the information must be released pursuant to the Public Information Act or any other law requiring its release.

OATH: I have read and understand the guidelines set out in this application. The foregoing statements are true, accurate, and complete. I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

**Steve Versteeg**

Printed Name

  
Signature

**08/11/22**

Date

**PLEASE RETURN THIS COMPLETED APPLICATION WITH ALL NECESSARY AND SUPPORTING DOCUMENTATION TO THE POLICY ADMINISTRATION SECTION, DEVELOPMENT SERVICES DEPARTMENT NO LATER THAN THE END OF BUSINESS ON AUGUST 12, 2022.**

To submit via email: [UDCAmendments@sanantonio.gov](mailto:UDCAmendments@sanantonio.gov)

**To submit by mail:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
P O Box 839966  
San Antonio, Texas, 78283-3966

**To Hand-deliver:**

City of San Antonio  
Development Services Department  
Attn: Monique Mercado, Principal Planner  
1901 South Alamo Street  
San Antonio, Texas, 78204